
GUIDELINES FOR HAJ - 2026 G (1447 H)

GOVERNMENT OF INDIA
MINISTRY OF MINORITY AFFAIRS
HAJ COMMITTEE OF INDIA

Contents

PREFACE	3
OVERVIEW	3
1. GENERAL INFORMATION	3
2. ONCE IN A LIFE TIME POLICY	4
3. AVAILABILITY OF GUIDELINES AND HAJ APPLICATION	4
4. ELIGIBILITY FOR HAJ	4
5. HAJ MANAGEMENT PROCESS	5
6. SUBMISSION OF DOCUMENTS	6
7. HOW TO APPLY	6
8. SOLEMN DECLARATION AND UNDERTAKING FOR APPLICANTS AGED 65 YEARS OR ABOVE	9
9. SOLEMN DECLARATION AND UNDERTAKING FOR GENERAL CATEGORY	9
10. ORDER OF PRIORITY	9
11. APPLICANTS AGED 65 OR ABOVE	10
12. PRIORITY TO WAITLIST APPLICANTS UNDER CATEGORY GENERAL-B (WL)	10
13. SUBMISSION OF HAF AND CLOSING DATE	10
14. SCRUTINY OF HAJ APPLICATION FORMS BY SHC	10
15. DISTRIBUTION OF QUOTA	11
16. QURRAH	12
17. PRINCIPLES OF QURRAH (DRAW OF LOTS)	12
18. GENERAL WAITING LIST	12
19. RULES OF CANCELLATIONS AND REFUNDS	13
20. PAYMENTS BY PILGRIMS AND CONFIRMATION	13
21. CANCELLATION	14
22. ACCOMMODATION	14
23. SIM CARDS	17
24. CHANGE OF ACCOMMODATION	17
25. QURBANI (ADAHI)	17
26. MEDICAL SCREENING AND FITNESS CERTIFICATE FOR EVERY APPLICANT	17
27. HEALTH AND TRAINING (HAT) CARD FOR SELECTED PILGRIMS ONLY	18
28. VACCINATION CERTIFICATE: INOCULATION OF MENINGITIS/ QUADRUPLE INOCULATION	18
29. ORAL POLIO VACCINATION	18
30. EMBARKATION POINT (EPs)	18
31. FLIGHT	20
32. DURATION OF STAY IN THE KINGDOM OF SAUDI ARABIA	22
33. SHORT HAJ PACKAGE	22
34. IN CASE OF DEATH	23
35. STATE HAJ INSPECTOR (SHI)	23
36. PERSONS WITH SPECIAL NEEDS	23
37. BAGGAGE	23
38. LOST BAGGAGE CLAIM PROCEDURE	24
39. BANNED ITEMS AND OTHER RESTRICTIONS	24
40. CANCELLATION CHARGES AND REFUND	25
41. CATERING SERVICES	26
42. LEGAL STATUS OF THE HCoI	27
43. JURISDICTION	27
ANNEXURE-I	28
ANNEXURE-II	29
ANNEXURE-III	30
ANNEXURE-IV	31
ANNEXURE-V	32
PASSPORT DECLARATION FORM	33
CANCELLATION REQUEST FORM	34
CONTACT DETAILS OF ZONES	35
OTHER IMPORTANT CONTACT DETAILS	35
CONTACT DETAILS OF STATE / UT HAJ COMMITTEES	36

GUIDELINES FOR HAJ - 2026 G (1447 H)

PREFACE

The Haj Committee of India (hereinafter referred to as HCoI), a Statutory Body under the Ministry of Minority Affairs, Government of India, constituted under the Haj Committee Act, 2002 (Act No. 35 of 2002), issues these guidelines for Indian citizens intending to apply for Haj–2026 (1447 Hijri).

Applicants are strongly advised to read these guidelines thoroughly before submitting their **online Haj Application Form (HAF)** via the official website www.hajcommittee.gov.in or through the **Haj Suvidha App**.

OVERVIEW

1. Indian Muslims who are physically and financially capable of performing the Haj pilgrimage may apply for Haj–2026 (1447 H), subject to the eligibility criteria mentioned herein and any instructions issued by the Kingdom of Saudi Arabia (KSA) from time to time.
2. Pilgrims must be free from any illness or condition that may impair their ability to safely complete the pilgrimage. They are also required to comply with all health and administrative protocols issued by KSA.
3. The KSA reserves the right to modify or cancel the Haj pilgrimage entirely or partially for international pilgrims. HCoI shall not be liable for any such changes in eligibility criteria, partial or complete cancellation of the pilgrimage, financial loss, or other circumstances arising from decisions taken by Saudi authorities.
4. The final cost of Haj–2026 will be determined after service contracts are finalized both in India and Saudi Arabia. Only those who meet the eligibility criteria and can financially bear the cost of the pilgrimage should apply.
5. Once arrived in KSA, all pilgrims must carry a Nusuk Card, issued by KSA upon arrival. This card is a mandatory identification document and is essential for accessing services and moving between locations including Makkah, Madinah, Mina, Arafat, and Muzdalifah. Pilgrims not in possession of the Nusuk Card may face penalties, denial of services, or detention by Saudi authorities. The onus of such non-compliance will lie solely with the concerned pilgrim.
6. All intending pilgrims are advised in their own interest to download and actively use the Haj Suvidha App 2.0 right from the stage of Haj application.
7. A Haj Suvidha smart wrist band shall be issued by HCoI to pilgrims having features like location tracker, pedometer, SOS, Qibla compass, prayer timings and tracking the personal health parameters of the pilgrims, to enhance the effectiveness of Haj Suvidha App for pilgrims.

1. GENERAL INFORMATION

1. The Haj Committee of India (HCoI), under its statutory mandate defined by the Haj Committee Act, 2002, is responsible for making Haj-related arrangements within India, in coordination with various stakeholders. The Consulate General of India in Jeddah (hereinafter referred to as CGI) is the agency responsible for making arrangements for pilgrims and to redress their grievances after their arrival in Jeddah/Madinah Munawwarah airport and during their stay in the Kingdom of Saudi Arabia (hereinafter referred to as KSA). The Ministry of Civil Aviation (hereinafter referred to as MoCA) is the nodal agency responsible for the Air Charter Arrangements for Haj pilgrims and their belongings

during transit. The Ministry of Health and Family Welfare (hereinafter referred to as MoH&FW) arranges vaccines and other medical assistance for pilgrims during Haj period.

2. HCoI coordinates exclusively with State/Union Territory Haj Committees (SHCs). It does not authorise any private individual, agency, or association to act on its behalf.
3. Pilgrims are cautioned not to make payments to any person or agency claiming affiliation with HCoI. Any such fraudulent demand should be reported immediately to Chief Executive Officer, Haj Committee of India, 7-A, MRA Marg, Mumbai – 400001, Email: ceo.hajcommittee@nic.in, Fax: 022-22630461.
4. Shia pilgrims who opt for JOHFA as Meeqat should indicate the same while applying for Haj 2026. Such pilgrims will be required to pay an additional amount for this facility and the amount to be paid will be intimated in due course.

2. ONCE IN A LIFE TIME POLICY

As per the policy, an individual can perform Haj through HCoI only “once in a lifetime”. Those who have performed Haj earlier through HCoI, will not be eligible to apply for Haj 2026.

Haj is an arduous and strenuous pilgrimage involving walking up to 25 km in a day in extremely harsh climatic conditions of KSA and hence it is mandatory for pilgrims aged **65 and above** (including such Lady without Mehram (LWM) pilgrims) to be accompanied by a companion.

In the case of "Mehram" for lady pilgrims and companions of the pilgrims aged **65 years or above**, including such LWM pilgrims, repeaters will be allowed on payment of additional charges as applicable from time to time.

The age of the “Mehram” and companions accompanying pilgrims aged 65 years or above must be 18 to 60 years as on the date specified by HCoI. However, companions accompanying LWM pilgrims aged 65 or above must be female and between the age of 45 to 60 years.

A lady pilgrim or pilgrims aged 65 or above, utilizing the services of a repeater as "Mehram" or companion as the case may be, must give a solemn undertaking to the effect that no first time "Mehram" or companion, as applicable, is available in the family.

3. AVAILABILITY OF GUIDELINES AND HAJ APPLICATION

The pilgrims may download guidelines for Haj - 2026 (1447 Hijri) from the website of HCoI at www.hajcommittee.gov.in. Haj Application Form (HAF) may be filled and submitted online at www.hajcommittee.gov.in or through "HAJ SUVIDHA APP". After filling HAF, a copy may be downloaded for submission in respective SHCs along with relevant documents like self-attested copy of Passport, Solemn Declaration, Passport Declaration Form, Medical Screening & Fitness Certificate and Remittance Receipt at the later stage on selection. Without requisite colour photograph having white background in its specified size, shape and 480px x 640 px height e-Haj Visa cannot be generated.

4. ELIGIBILITY FOR HAJ

Haj is obligatory for Muslims having physical and financial competency to perform Haj. The Saudi Guidelines on eligibility to perform Haj or Umrah, specify that the pilgrim should be physically, behaviourally, and mentally fit. Any Muslim citizen of India can apply for Haj pilgrimage except;

- a. Any person who is not in possession of machine readable valid Indian International Passport issued before the prescribed Closing Date of receipt of Haj Application and valid at least upto 31.12.2026.
- b. Any person who has performed Haj earlier in his/her life through HCoI except a person who has applied under the categories of Mehram for a lady pilgrim or as a companion for pilgrims aged 65 years or above, on the basis of appropriate solemn Declaration and Undertaking.
- c. Any person found to have furnished false information shall not be allowed to proceed for Haj. In such cases, he/she will be disqualified at any stage and de-boarded even at the Embarkation Point.

The entire amount deposited by him/her shall also be forfeited. Besides, he/she may be prosecuted for making an incorrect/false declaration. These conditions will also apply for concealing the fact of having performed Haj earlier as well as for Hajj-e-Badal pilgrims.

- d. Those with failure of a major organ (advanced kidney failure requiring dialysis, advanced heart failure with symptoms at rest or on minimal physical effort, chronic lung diseases requiring intermittent or continuous oxygen use, advanced liver cirrhosis accompanied by signs of liver failure). Severe neurological and psychiatric disorders that impair cognition or are accompanied by severe physical disabilities. Senility accompanied by dementia. Pregnancy in the last two months or high-risk pregnancy at any stage. Active infectious diseases that pose a public health risk especially in crowded settings (such as open pulmonary tuberculosis and hemorrhagic fevers). Active cancer patients on chemotherapy or other therapies that severely suppress the immune system or Senility.
- e. Ladies not accompanied by a Sharia Mehram, except ladies travelling under Lady without Mehram (LWM) policy which stipulates that:

“Ladies aged 45 or above, who wish to go for Haj but do not have a male Mehram and their school of thought (Maslak) permits, are allowed to travel in groups of 4 or more ladies. Subject to the terms of KSA, single ladies may also apply, and HCoI may form a grouping with the ladies who applied under the category. Consulate General of India, Jeddah will also facilitate separate living arrangements for women traveling alone for the Pilgrimage. In order to bring parity between other pilgrims aged 65 and above with LWM pilgrims in the same age bracket, and also in view of the arduous nature of the Haj pilgrimage, it has been decided that a female companion aged 45 to 60 years is a must for LWM pilgrims aged 65 or above and no LWM pilgrim aged 65 or above will be registered individually. Further, the conditions mentioned in Clause 12(a), (b) & (c), as applicable to pilgrims aged 65 or above, shall also apply to LWM pilgrims aged 65 or above.”

- f. Ladies in advanced stage of pregnancy, in which case the international flying standards will be followed.
- g. Children below 12 years of age due to Saudi guidelines.
- h. Any person against whom a Court Order prohibiting travel abroad exists.
- i. Applicant below the age of 18 years except those for whom consent of parents /legal guardian has been obtained.

5. HAJ MANAGEMENT PROCESS

Haj ANNOUNCEMENT: Haj Process starts with the Haj announcement. Subsequent to Haj announcement, the HCoI notifies information for all the intending pilgrims, about the dates of commencement of submitting the application forms and the last date of filling HAF, the validity of the Passport, etc. Persons intending to apply for Haj are advised to adhere to the timelines announced for Haj 2026.

The Haj Committee of India makes all necessary preparations for inviting application through online portal. Individuals who are willing to apply for Haj 2026 are advised to go through the guidelines carefully to confirm their eligibility and to keep a copy of the following documents ready for submission while applying for Haj 2026:

- a. **PASSPORT:** All intending pilgrims should possess machine readable valid Indian Passport issued before the closing date of application. The Ministry of External Affairs issues instructions to all Regional Passport Offices to facilitate issuing of passport to intending Haj pilgrims.
- b. **BANK ACCOUNT:** Bank account of persons named as the Cover Head is mandatory for making the Haj Application. It is advised that the pilgrims open/update their Bank Account to facilitate the refunds, if any, in their Bank Accounts digitally through RTGS/NEFT.
- c. **MOBILE NUMBER:** The pilgrims are required to mention their own correct working mobile number in the Haj application form to enable the HCoI/SHCs to send necessary information and instruction on Haj to them through SMS/Voice messages. The pilgrims are advised to utilize Android Phone or iPhone to enjoy the benefits of “**HAJ SUVIDHA APP**” and to receive important updates on “**YouTube**” and “**WhatsApp**”. The arrangement for dissemination of information through SMS/Voice messages has been made to assist pilgrims. This facility however does not confer any right to intending pilgrims to make any claim for allocation of seat in cases wherein he/she failed to adhere timeline specified by HCoI for submission of original passport, payments etc., due to non-receipt of SMS/voice message on his/ her registered mobile.
- d. **AADHAAR CARD:** Aadhaar Card is not mandatory for Haj Application. However, for convenience, the pilgrims are advised to fill the details of their Aadhaar Card in the specified column in HAF.

6. SUBMISSION OF DOCUMENTS

All provisionally selected applicants shall submit downloaded copy of online HAF duly completed in all respect, along with a self-attested copy of first & last page of machine-readable valid **Indian International Passport** along with Passport Declaration Form, Solemn Declaration and Undertaking, Medical Screening & Fitness Certificate, Pay-in-Slip indicating deposit of Advance Haj Amount within one week after Qurrāh to their respective SHCs.

The selected applicants shall be asked to submit their Original Passports to their SHCs within a specific date which will be announced in a Circular later. Failure to submit the passport by the specified date will lead to cancellation of Haj Seat. The submitted Passports may be retained by Haj Committee of India till departure. *The Pilgrims shall be compulsorily required to fill and submit “**PASSPORT DECLARATION FORM**” alongwith other documents.*

7. HOW TO APPLY

Haj Application process is completely digital and online. At the time of Haj application, no amount will be charged as Processing Fee. Necessary instructions/guidance/directions on various aspects of Haj process are available in the form of small video clips through YouTube link posted on the website of Haj Committee of India. Intending Pilgrims are advised to watch the relevant video clip(s) before submitting the Haj Application. Further, FAQs and their replies are also available on the above-said website. Hard copies of handwritten/taped applications shall not be accepted. Intending pilgrims have to make Haj Application online only at the website of HCoI i.e., www.hajcommittee.gov.in or on Haj App through Android/iPhone Mobile App “**HAJ SUVIDHA APP**”. While submitting the Haj Application Forms online, the pilgrims are required to upload the following documents as enclosure(s):

- i. First & last page of machine-readable valid **Indian International Passport**.
- ii. Latest Passport size photograph. Without requisite colour photograph having white background in its specified size, shape and 480px x 640 px height e-Haj Visa cannot be generated.
- iii. Copy of CANCELLED Cheque or a copy of Bank Account Pass Book of the person mentioned as Cover Head.
- iv. **Address Proof:** If the residential address of the applicant is same as mentioned in his/her passport, he/she may submit a copy of the passport as address proof. In other cases, the applicant may submit self-attested copy of any of the following as address proof:

- a. Aadhaar Card
- b. Bank Pass Book
- c. Election Commission Photo ID Card
- d. Utility bill for last 3 months of:
 - (a) Electricity Bill (b) Telephone Bill (Land-line)
 - (c) Water Bill (d) Gas Connection Bill.

(a) Composition of Cover – only family members and near relatives:

A maximum number of 5 applicants comprising the family members or near relatives can apply in a single cover. The Head of the Cover shall be solely responsible, both personally and on behalf of their respective Cover members, for ensuring timely payments, for bearing any financial losses arising from cancellation penalties or similar charges, and all other matters. Under no circumstances, persons other than family and near relatives should be included in the cover. It is in the interest of pilgrims to ensure that only family members having blood relation or near relatives are included in the cover. All the pilgrims under one Cover will travel together in the same flights. If the Head of Cover himself cancels his application for Haj pilgrimage, he should indicate the name of another person from amongst the male members of such cover, as the Head of that particular Cover. If a male applicant, who is Mehram of the female applicant of Cover, cancels his application for Haj pilgrimage, he must indicate the name of other applicant from among the male members of the cover as “Mehram” along with his relation with the female applicant(s) of that Cover, otherwise the application(s) of the female applicant(s) shall also be treated as cancelled. Change of Mehram is allowed only in specific cases on account of Death/Medical Grounds.

(b) Cover Size:

The size of Cover shall be minimum 1(one) and maximum 5 adults in General category. In Ladies Without Mehram (LWM) category also, a maximum of 5 (five) ladies can apply in a single group. Each 65 or above ladies in LWM category must necessarily be accompanied by a female companion of age 45-60 in the same group. The details of the companion must be mentioned in the HAF. However, in Aged 65 or above category 4 (four) applications [2 (two) 65 or above and 2 (two) Companions] can apply in a single group. The companions of the Age 65 or above category shall be aged 18 to 60. There shall be no provision for clubbing of multiple covers. Any such requests to Haj Committee of India shall not be entertained.

(c) Cover Number:

A cover number is a unique computer-generated number obtained after verification of applications and relevant documents uploaded with the application by the respective SHC. The cover number will be sent via SMS to the cover head's registered mobile number and will also be available to the applicants on the Haj Committee website (www.hajcommittee.gov.in) at their login. Pilgrims must use the cover number as a reference for all future correspondence. Pilgrims should make sure to note the cover number. If the cover number is not received via SMS or on the Haj Committee website at their login, pilgrims must contact their concerned SHC to obtain it. No Haj Application Form will be considered for the Digital Random Selection process (Qurrah) without a cover number.

(d) Nominee:

The pilgrims are advised to mention the details of their nominee distinctly at appropriate place in HAF. It is informed that the nominee of the pilgrim will be contacted in case of exigencies in India/KSA. While mentioning about the nominee, the pilgrims may prefer his **close relative** as nominee as only such nominee will be eligible/considered for refunds in case of death of pilgrims and claim of insurance benefits.

(e) Expenditure:

The details of expenditure incurred in Saudi Arabia (in Saudi Riyals) on account of a pilgrim (other than Airfare) for Haj 2025 was as under:

Sr. No.	Item of Expenditure	Estimated cost per pilgrims in Haj 2025 (in SAR)
1	Makkah Accommodation	SAR 2,250/-
2	Madinah Accommodation (Markaziya)* Outside Markazia	SAR 1,200/- SAR 750/-
3	Bus Transportation in Makkah (Accommodation-Haram-Accommodation)	SAR 240/-
4	Mashair Package (a) Service Provider Company Basic Package Fee (b) Camp Fees Zone 2 Zone 4	SAR 2738.15/- SAR 1199.45 SAR 749.80
5	Visa Fees/ Electric Services/ Insurance	SAR 600.50/-
6.	Transportation Makkah-Mashair Bus Makkah-Mina (Bus) and vice versa (For train camp) Mashair Train From Port (Jed-Makkah) Between Cities (Madinah-Makkah) Madinah-Madinah Airport Makkah-Jeddah Madina Airport to Madinah Johfa	SAR 679.65/- SAR 453.10/- SAR 287.50 SAR 52.9/- SAR 182/- SAR 18/- SAR 38/- SAR 23/- SAR 230/-
7.	Transportation of baggages in Makkah & Madinah and between Madinah and Makkah	SAR 20/-
8.	Procurement and handling of Zam-Zam (5 liter can) Including Logistics	SAR 21.50/-
9.	1% reserved accommodation in Makkah as per Saudi Ministry of Haj & Umrah Affairs requirement **Estimated price SAR.22.50/-	SAR 22.50/-
10.	Overhead Expenditure (Estimated)	SAR 30/-
11.	Adahi Charges Price of Haj 2025	SAR720/-

Note: The expenditure mentioned above may vary as per charges prescribed by the concerned Agencies for Haj 2026.

The total estimated expenditure for Haj 2026 will include (1) Expenditure on various items mentioned above (in SAR), (2) Rs.300/- towards Non-Refundable Processing Fee, (3) Airfare on actual, (4) Airport & Service Taxes, (5) Insurance charges as declared by Saudi Government (if any), (6) Cost of group insurance policy (LIC & SBI), (7) Rs.2000/- as Miscellaneous Dues as per break-up mentioned below:

Miscellaneous Dues:			
i)	Establishment / Documents Charges	= Rs.650/-	Rs. 2000/-
ii)	Orientation / Training Programme Charges (SHC)	= Rs.300/-	
iii)	Handling Charges (SHC)	= Rs.350/-	
iv)	Supporting Arrangements	= Rs.450/-	
v)	Donation for Haj Houses	= Rs.250/-	

(f) The applicants are required to:

- i. Mention their correct address in the HAF. Submission of incorrect information/declaration may lead to rejection of application and forfeiture of the amount deposited.
- ii. The pilgrims are required to mention their own correct mobile number in the HAF to enable the HCoI/SHCs to send necessary information and instructions on Haj to them through SMS/Voice messages & HAJ SUVIDHA APP.
- iii. Bank account of persons named as Cover Head is mandatory for submitting Haj Application. It is advised that the pilgrims open/ update their Bank Account to facilitate the refunds, if any, in their Bank Accounts digitally through RTGS/NEFT.
- iv. Solemn Declaration to be furnished by each pilgrim in terms of the status of applicant i.e. Fresh/Repeater Companion of age 65 or above pilgrim/Ladies without Mehram (LWM) as is annexed at the end of the Haj Guidelines.
- v. After provisional selection, the applicant has to submit self-attested copy of downloaded hard copy of HAF, solemn declaration, Medical Screening & Fitness Certificate along with original receipt/proof of payment of Non-Refundable Processing Fee & Advance Haj Amount and self-attested Copy of Passport with latest Photograph.
- vi. The selected Pilgrims shall be intimated to submit their Original Passports to SHCs at a later date in a separate Circular.
- vii. If the residential address of applicant is same as mentioned in his passport, he may submit a copy of his passport as address proof. In other cases, the applicant may submit self-attested copy of any document as specified at para 7(iv) above.
- viii. Envelope containing duly filled online HAF of selected pilgrim(s) should be superscribed as “Application for Haj - 2026 (1447 Hijri)” and submitted/sent, so as to reach the Executive Officer of the SHC concerned within one week of Qurrah.
- ix. If the HAF is submitted without the enclosures required as per the Guidelines, it shall be treated as incomplete and shall be summarily rejected.

8. SOLEMN DECLARATION AND UNDERTAKING FOR APPLICANTS AGED 65 YEARS OR ABOVE

The applications received in 65 or above age category are given top priority allocation of seats for that State/UT. However, in case more Haj applications are received in 65 or above age category than the allotted quota for state/ UT, a draw of lots will be conducted among the 65 or above age category applicants as explained in clause 12 of the policy. This is to enable and facilitate assured seats to elderly and aged senior citizens desirous of performing Haj pilgrimage. Applicants in 65 or above age category shall submit a solemn declaration and undertaking in the format prescribed by HCoI. If the solemn declaration and undertaking is not enclosed or found incomplete or not in the format given, the Haj application shall be summarily rejected.

9. SOLEMN DECLARATION AND UNDERTAKING FOR GENERAL CATEGORY

In view of the “Once in a lifetime Haj through Haj Committee of India” policy, all general category pilgrims shall submit a solemn Declaration and Undertaking in the given format. Solemn Declaration and Undertaking should be in English only. If the solemn Declaration and Undertaking is not enclosed or found incomplete or not in the prescribed format, Haj application shall be summarily rejected.

10. ORDER OF PRIORITY

While allotting seats in each State, the priority will be:

- i. Aged 65 or above category including Ladies Without Mehram (LWM) of 65 years or above along with companion.

- ii. Ladies travelling without their Mehram between 45 and 65 years of age.
- iii. General – B (WL) (Based on Haj-2025 Waiting List)
- iv. General Category.

11. APPLICANTS AGED 65 OR ABOVE

Considering the arduous nature of the Haj pilgrimage, a companion is a must for pilgrims aged 65 or above and no pilgrim aged 65 or above will be registered as a lone member under reserved category. The pilgrims of 65 years and above will be registered under Reserved Category, subject to the following conditions:

- a. Applicant who completes 65 years or more as on the prescribed Closing Date of receipt of Haj Application.
- b. One companion is a must for pilgrims aged 65 or above and no pilgrim aged 65 or above will be registered alone under reserved category. In case of LWM pilgrims aged 65 or above, a female companion of the age 45-60 as on the prescribed Closing Date of receipt of Haj Application is a must.
- c. For non-LWM pilgrims of the age of 65 or above, one companion is allowed who should be immediate relative namely Husband / Wife / Brother / Sister / Son/ Daughter / Son-in-law / Daughter-in-law, Grandson / Grand Daughter and Nephew / Niece. No other relation will be allowed to travel as companion. Neither the pilgrim aged 65 or above nor the companion will be allowed to travel alone. The age of the companion must be 18 to 60 years on the prescribed Closing Date of receipt of Haj Application.
- d. If husband and wife are travelling in a cover under reserved category, and both are aged 65 or above, they will be allowed two companions, who will be blood relation of the pilgrims. The age of the companion shall be 18 to 60 years as on the prescribed Closing Date of receipt of Haj Application.

12. PRIORITY TO WAITLIST APPLICANTS UNDER CATEGORY GENERAL-B (WL)

Applicants who had applied for Haj-2025 but remained on the waiting list shall be given priority over General Category applicants in allotment for Haj-2026 under Category General-B (WL).

A Cover will be eligible under this category only if every applicant in the Cover had applied for Haj-2025 and was on the waiting list. If any new applicant, who did not apply for Haj-2025, is included in the Cover, the entire Cover shall be treated as a General Category application, and no priority benefit will apply.

To avail of this priority, applicants must mention their Haj-2025 Cover Number at the time of registration. Applications without this reference will be processed under the General Category.

13. SUBMISSION OF HAF AND CLOSING DATE

- a. **Online & Mobile App Submission:**
 - o Detailed instructions are given on HCoI's website www.hajcommittee.gov.in. & "HAJ SUVIDHA APP"
 - o Guidelines for Haj - 2026 (1447 Hijri) will be applicable for all applicants.
 - o SHC will scrutinize and verify the details of HAF filled online before generating Cover number.
 - o All selected pilgrims must submit downloaded copy of HAF with documents to SHC along with the required documents within one week of Qurrah.
- b. **Closing Date:** The closing date for submission of HAF shall be 31.07.2025.

14. SCRUTINY OF HAJ APPLICATION FORMS BY SHC

SHC shall ensure that the online HAF uploaded on the website of Haj Committee of India at www.hajcommittee.gov.in by the Applicant is complete in all respects and is accompanied by requisite enclosures/documents as enumerated in para 7. The HAF must be verified in terms of Data filled by the

applicant and signed by the Executive Officer (EO) or any official of SHC authorized by EO, who shall also verify the proof of residence and certify that the applicant is eligible to register under the concerned State/Union Territory quota by putting his signature on hard copy. Any discrepancy found should be notified to the concerned Applicant immediately asking him to rectify the discrepancies within the stipulated timeline, after which he shall not be allowed to make changes in the details filled and the documents uploaded by him. Thereafter, acknowledgment indicating the computer-generated Cover Number shall be forwarded to the Cover head. The endorsement will be treated as certification by the Executive Officer of SHC. Incomplete HAF shall be summarily rejected.

Except for age 65 or above pilgrims and Ladies Without Mehram category applicants, all the applications for Haj - 2026 (1447 Hijri) shall be registered under General Category. The provisionally selected Pilgrims shall submit the hard copies of documents (refer para 6) to the respective SHC within one week of conduct of Qurrah. Failure to submit the requisite documents within the specified date may lead to cancellation of provisional selection of pilgrims.

15. DISTRIBUTION OF QUOTA

The Haj quota allocated by the Government of India for the pilgrims of HCoI will be distributed amongst the States/UTs and others as per the following procedure:

Stage – I

Out of the total quota allocated to India in the agreement between the Kingdom of Saudi Arabia and the Government of India, 70% would be allocated to the HCoI and the remaining 30% should be allocated to HGOs.

Stage – II

Out of the total seats allocated to HCoI under Stage-I, quota for State Haj Inspectors (SHIs) in the ratio of one SHI for one hundred and fifty pilgrims shall be subtracted from the overall Haj quota. The remaining seats shall be distributed across all the States and Union Territories in proportion to their Muslim population.

Stage – III

The distribution of the different States and Union Territories quota shall proceed as in the current policy through qurrah (draw of lots). In case there are surplus seats generated by underutilized quota of States, the seats shall be distributed as provided in Stages IV and V.

Stage – IV

The surplus seats shall first be utilised for providing up to 500 seats for Mehram. If seats are still available after this, the UT of Jammu and Kashmir will be allocated up to 2,000 seats as a special measure. The remaining surplus seats will be used for groups of ladies without Mehram and distributed among the States and Union Territories that received 500 or fewer Haj Application Forms (HAF) but were unable to accommodate all applicants, in ascending order of the number of applicants.

For the States/ Union Territories where there is a marginal increase in the number of applications by up to 5% compared to previous year, a quota restricted to 500 seats shall be provided.

Stage – V

The remainder of the surplus seats after Stage IV (if any) shall be allocated to the States and Union Territories in proportion to their Muslim population.

Note:

- i. Any change in the above policy regarding distribution of Haj seats at the specific stage can be decided later by the Ministry of Minority Affairs.

- ii. Pilgrims must note that in case additional Haj quota is allotted to HCoI by the KSA with the condition that the pilgrims will be accommodated outside the traditional boundaries of Mina, all such additional pilgrims shall be accommodated outside the traditional boundary of Mina.

16. QURRAH

Qurrah refers to computerized draw of lots (Randomised Digital Selection). In the States/Union Territories where the number of Haj Applications received exceeds their quota, pilgrims shall be selected provisionally by Qurrah conducted on the covers. The Qurrah shall be conducted by the HCoI online based on randomisation. The date and other details of Qurrah shall be publicised by HCoI through the Haj Committee of India website. Immediately after Qurrah, the selected and waitlisted applicants will be informed through the Haj Committee website and through the “HAJ SUVIDHA APP” & SMS.

17. PRINCIPLES OF QURRAH (DRAW OF LOTS)

The order of priority for confirmation of the seats in a State/UT is as follows:

- Category-1: 65 or above age category including such LWM;
- Category-2: Ladies without Mehram below age of 65;
- Category-3: General – B (WL) (Based on Haj-2025 Waiting List);
- Category-4: General Category

Order of Priority:

- i. If the applications under Category-1 are more than the quota of the State/UT, then the qurrah (draw of lots) will be conducted within Category-1, State/UT wise. Pilgrims in Category-1 will be given first priority for allocation of seats. A waiting list for Category-1 would be prepared in this case.
- ii. The second priority would be given to Category-2. If the remaining quota, after allocation to Category-1, is less than the applications in Category-2, then qurrah shall be done for Category-2, State/UT wise. In this case, a separate waiting list shall be prepared for Category-2.
- iii. After the Category-1 and Category-2 applications have been exhausted, the qurrah (draw of lots) will be held State/UT wise among the applicants under Category-3 (General – B (WL) (Based on Haj-2025 Waiting List) for the remaining seats. Another waiting list, called as General – B (GBWL) or Category-3 waiting list will be prepared by conducting qurrah (draw of lots) among those applicants who applied under the General – B category but could not get a confirmed seat.
- iv. After the Category-1, Category-2 and Category-3 applications have been exhausted, the qurrah (draw of lots) will be held State/UT wise among the general category applicants for the remaining seats. Another waiting list, called as General Waiting List (GWL) or Category-4 waiting list will be prepared by conducting qurrah (draw of lots) among those applicants who applied under the general category but could not get a confirmed seat.
- v. From among the four waiting lists, viz. Category-1 WL, Category-2 WL, GBWL and GWL, the applicants from the Category-1 WL will be given confirmed status first, followed by Category-2 WL, Category-3 WL and thereafter GWL, against any future available seats.
- vi. If the applications under Category-1 are equal to the quota of a particular State/UT, the entire quota will be utilized for Category-1 and all other Category-2, Category-3 and general category applications will be put under Category-2 WL, Category-3 (GBWL) and GWL respectively, drawn on the basis of qurrah (draw of lots).

18. GENERAL WAITING LIST

A separate Qurrah (draw of lots) of non-selected covers shall be held State-wise/UT-wise in the State/ UT that receives Haj applications in excess of its quota to allocate a wait list number to all such covers. The confirmation of seats with respect to wait-listed pilgrims shall be communicated by the respective State

Haj Committee/UT Haj Committee as and when a vacancy arises due to the cancellation of the journey by the selected pilgrims. If the selected pilgrim wants to cancel the journey for any reason, he should submit a cancellation letter to the concerned State Haj Committee /UT Haj Committee. The State Haj Committee/UT Haj Committee should mark the cancellation and select the waitlisted pilgrim as per serial number on the basis of the first cancelled seat for the first wait-listed applicant. The order of the waiting list will be strictly followed without any deviation. Once marked, cancellation cannot be revoked for any reason. The wait-listed pilgrims should remain in contact with the HCoI, State Haj Committee/UT Haj Committee about the current status of their seat confirmation.

19. RULES OF CANCELLATIONS AND REFUNDS

Only cancellations on the grounds of death or serious ailment of the person concerned will be allowed. In case of cancellation on any other ground, penalties will be imposed as per guidelines (refer para 40) and amendments thereto by HCoI. The HCoI shall make arrangement for refund of amount deposited by applicant preferably within a period of one month.

20. PAYMENTS BY PILGRIMS AND CONFIRMATION

A. Bank Reference Number:

All provisionally selected pilgrims will be allotted a unique bank reference number which must be quoted compulsorily by the pilgrims for depositing advance Haj amount and balance Haj amount in instalments in the State Bank of India / Union Bank of India.

B. Payment:

The intending pilgrims may use either of the following modes for payment of Haj amount for Haj pilgrimage:

(a) Online through e-payment facility available at www.hajcommittee.gov.in & "HAJ SUVIDHA APP" through:

- (i) Credit Card
- (ii) Debit Card
- (iii) Net Banking

(b) By deposit in State Bank of India/ Union Bank of India branches throughout India using Bank Reference Number against respective Cover No. with the Pay-in-Slip which can be downloaded from the website of HCoI www.hajcommittee.gov.in or "HAJ SUVIDHA APP".

C. Advance Haj Amount:

All the provisionally selected pilgrims shall pay Rs.1,52,300/- (i.e. Advance Haj Amount - Rs.1,50,000/- plus Miscellaneous Dues – Rs.2000/- & Non-Refundable Processing Fee of Rs.300/).

D. Confirmation:

After depositing the amount of Rs.1,52,300/-, the provisionally selected pilgrim shall be required to submit a copy of the pay-in-slip along with the Medical Screening and Fitness Certificate (as per format annexed with the Guidelines) to the concerned SHC within one week after the date of Qurrah. The provisional selection of Pilgrim shall be confirmed by the HCoI on receipt of all required documents from pilgrims either through HCoI portal or through the concerned State/UT Haj Committee. Compliance of this condition is mandatory for all categories of applicants.

E. Balance Haj Amount:

- i. The charges for facilities in KSA in respect of Visa fees, accommodation, Qurbani (Adahi Coupons), Transportation, and other items will be remitted in Saudi Arabian Riyal (SAR) by HCoI to CGI Jeddah at the foreign exchange rate applicable for SAR at that point of time. The pilgrims will be informed about the estimated total expenditure in due course through various modes including media/website of HCoI and through SHCs.

The selected pilgrims shall pay the balance Haj amount (excluding amount paid as advance Haj amount) in two instalments in timelines fixed by HCoI. The pilgrims will have to pay the first instalment of balance Haj amount i.e. Rs.1,25,000/- with the release of the first waitlist and the remaining balance amount shall be paid to HCoI tentatively by 31st December, 2025. Failure to make the payments by due date may lead to cancellation of Haj seat.

- ii. In case of increase in the cost of arrangements due to change in foreign exchange rate, the difference amount, if any, will be charged to pilgrims. The requirement of such amount will be conveyed by HCoI in due course.
- iii. HCoI has completely computerized the Haj Pilgrims Movement System including booking of Haj Seat at Embarkation Point. The payment details of the pilgrims will be updated in this system and in case it is found that a pilgrim has not cleared the payment to HCoI at any point of time, the seat will be cancelled. The pilgrims are therefore advised to clear all due payments of HCoI within the specified dates communicated in the circulars and HCoI website.

F. Making payment does not guarantee Haj Seat:

The applicants have to abide by all the Guidelines and give complete and true information. If an applicant gets provisional/confirmed status on the basis of misrepresentation, fallacious or incomplete information/ documents, the pilgrimage of such applicant can be cancelled at any stage of Haj Application process including at the Embarkation Point. Hence, merely making payment of Haj amount does not guarantee Haj seats.

G. Visa Fee:

All pilgrims including Repeaters intending to visit KSA will be required to pay for Haj Visa as informed by Saudi Authorities for Haj 2026.

21. CANCELLATION

The Kingdom of Saudi Arabia has mandated that all processes and information related to Haj Pilgrims such as accommodation, transportation, flight itinerary and personal details must be mapped online as well as payments made in advance in KSA's Nusuk portal for visa issuance. Further, the online systems of the Saudi Government are not flexible to allow modification of such mapped pilgrim information and last-minute cancellations after mapping shall lead to loss of Haj quota as well as financial loss.

In view of the above Saudi Government policy for not permitting the changes in the pilgrim's information, cancellations only on the grounds of death or serious ailment of the person concerned will be allowed. In case of cancellation on any other ground, penalties will be imposed as per guidelines and amendments thereto by HCoI.

If the applicant fails to submit the requisite documents and/or payment within the stipulated deadline, the selection shall be summarily cancelled.

If a selected pilgrim voluntarily seeks cancellation of the journey, it shall attract very high financial penalties, in accordance with Clause 40.

Only in cases of death or grave medical illness, duly certified and recommended by the concerned State Haj Committee (SHC), will any relaxation or partial refund be considered.

22. ACCOMMODATION

Accommodation and Transportation Facility in Makkah:

In compliance with Saudi regulations, accommodation for Haj pilgrims must be arranged and reserved in advance within the Kingdom. The regulations specify that each pilgrim in Makkah is entitled to 4 square meters of space, while in Madinah, the allocation is based on the unit's capacity license (Tashnif/ Tasreeh) issued by Saudi authorities. It may be noted that as per the Tasreeh capacity a single room may have up to 10 beds. Makkah features uniform accommodation categories, and in cases of unavailability, alternative accommodation units may be assigned in a new area for Haj 2026.

Room allocations in both Makkah and Madinah will be managed through a computerized system, male pilgrims and female pilgrims will be housed in separate rooms as per the Saudi regulation, they will be accommodated in adjacent rooms in the same building as much as possible. Male pilgrims will not be allowed entry into the rooms meant for female pilgrims.

Accommodation will have the following facilities:

- a. At least 1 Bathroom for 12 Pilgrims
- b. At least 1 Kitchen for 30 Pilgrims
- c. Sufficient lifts in case of multi-storey buildings.
- d. Sufficient air conditioning
- e. Water dispenser at each floor for drinking water
- f. Maintenance of air-conditioners, elevators, electricity, plumbing and sewerage & other different service means by the landlords.
- g. At least one Haris and sufficient cleaners for cleaning the common area.
- h. One big sized refrigerator in each kitchen of the building.
- i. Geyser in every bathroom.
- j. One residential gas/ electric stove in each kitchen as per the Saudi regulations.
- k. Internet / Wi-Fi in each floor of the building.
- l. Usable flat metallic bed/cots according to dimensions 180 cms x 90 cms. x 30 cms. (height) and Good Quality mattresses and One pillow for each pilgrim as prescribed by Ministry of Haj and Umrah Affairs.

*All facilities will be available as per the norms of the Ministry of Haj and Umrah Affairs and are subject to change.

For transportation, a round-the-clock bus service is provided between accommodations in Makkah (outside the Markazia area) and Haram Sharif. However, due to high demand and safety considerations, Saudi authorities may set specific timings for bus operations. Additionally, the bus routes are determined by Saudi authorities to ensure pilgrim safety. As in previous years, pilgrims may need to switch buses before entering the tunnel, as separate shuttle buses are operated inside the tunnel by Saudi authorities.

It may be noted that the following are not part of the accommodation arrangements in Makkah.

- a. Change of Bedsheet
- b. Cleaning except in common areas

Stay and Movements in Mina-Arafat-Muzdalifa-Mina:

Mina is a valley with limited space, requiring pilgrims to share large tents with others for a stay of 5-6 days. Accommodations in Mina are arranged by Tawafa Establishments (Moallims), based on the capacity of the camps. Due to the extreme scarcity of space, pilgrims should carry only essential baggage. According to Saudi norms, each pilgrim is allocated 0.98 square meters of space, enough to place a 6x2.5 feet mattress on the floor, as no beds are available. Sanitation facilities in Mina, Arafat, and Muzdalifa are limited. The tents in Mina are generally equipped with air coolers (not air conditioners), and the cooling can sometimes be inadequate.

The allocation of tents in Mina and the provision of Metro Train/Bus facilities are managed by Saudi authorities to ensure the safety and movement of pilgrims. Due to space constraints within Mina's traditional boundaries, approximately one-fourth of the pilgrims may be assigned tents outside these boundaries. Tents along the train route in Mina are mandatorily provided with Metro Train tickets, while others receive bus transportation for travel between Mina, Arafat, Muzdalifa, and back to Mina.

In Arafat, pilgrims are also provided with mattresses. Air conditioners are generally available in every tent, but their performance may occasionally be unsatisfactory due to heavy usage. Similar to Mina, sanitation facilities in Arafat are very limited.

Accommodation in Madinah:

The accommodation in Madinah is hired through licensed Housing Groups and only those buildings, which are licensed and registered in e-Path (Ministry of Haj & Umrah) are hired. Due procedure, including publication of advertisements inviting proposals from the Housing Groups as well as assessment of these proposals by Madinah Renting Delegation, are carried out to select the Housing Groups.

Accommodations in Markazia area (within the first Ring Road from Haram Sharif) would be preferably hired for accommodating pilgrims subject to the availability of beds in the buildings/hotels. If sufficient units are not available in Markazia area, the accommodation for rest of the pilgrims may be hired outside Markazia area as per the agreement made with rental groups.

Room allotment in Madinah Munawwarah is made on “ON THE SPOT” basis. The allotment at hotel is done only upon arrival of pilgrims in buses and there is no provision of pre-allotment of accommodation to a particular pilgrim. **Male pilgrims and female pilgrims will be housed in separate rooms as per the Saudi regulation, they will be accommodated in adjacent rooms in the same building as much as possible.** Male pilgrims will not be allowed entry into the rooms meant for female pilgrims.

The buildings located outside Markazia are generally flat type, conventional structure and are located at a little distance from Haram Sharif. No Bus facility is available to commute between accommodation (outside Markazia) and Haram Sharif. No Cooking is allowed in Madinah and pilgrims may buy meals from the nearby restaurants.

Facilities provided in buildings in Madinah:

- Most of the rooms in Markazia buildings are with attached bathroom, maximum capacity of room will be 4-6 pilgrims and, in some hotels, there are few rooms with capacity upto 10 beds.
- On arrival of the pilgrims, rental groups provide refreshment kit which includes dates, biscuits, tea bag, sugar, juice etc.
- Adequate number of lifts are available in Markazia buildings.
- All hotels in Markazia are with centralized air condition.
- Water dispenser at each floor for drinking water
- Maintenance of air-conditioners, elevators, electricity, plumbing and sewerage & other different service means by the hotels.
- Refrigerator and Geyser are available in all Markazia buildings.
- Internet / Wi-Fi in each floor of the building.

The allotment of accommodation in Madinah Munawwarah is a result of complex interplay of many factors like date of arrival in Madinah Munawwarah (peak/ non-peak period), availability of rooms in hotels hired by the rental group for the particular flight, Aqad (contract) number generated from e-path, etc.

Rubat Accommodation:

Pilgrims who desire and are entitled to stay in Rubat will be allowed to stay in Rubat, subject to KSA norms. No charge for their accommodation will be levied by Haj Committee of India or if charges are levied, the same shall be refunded to those pilgrims who use Rubat facility.

The respective Rubat Authorities shall submit “Tasreeh” to CGI by 1st December, 2025 or as early as required. CGI shall confirm and intimate the “Tasreeh” and authorised capacity of the Rubat to HCoI. HCoI will intimate the Rubat Authorities regarding approval of “Tasreeh” and authorized capacity upon its receipts from CGI. HCoI will ask the concerned Rubat Authorities to furnish the list of pilgrims duly

selected by them for providing accommodation in their Rubats within the stipulated time. HCoI shall not be responsible in case of any delay on the part of Rubat authorities. HCoI will not entertain any such document received after due date and pilgrims concerned will be booked under Reserved Accommodation Scheme (RAS) of HCoI. HCoI shall hire accommodation units for such pilgrims also if any “Tasreeh” is received from CGI, Jeddah after due date.

Note: All the Rubat authorities are advised to register their “Tasreeh” on e-Path system latest by 1st December, 2025, failing which difficulties may arise in getting Haj visa for Haj 2026 - 1447 (Hijri).

23. SIM CARDS

HCoI is not responsible to arrange or provide SIM Cards to the intending Haj Pilgrims for Haj-2026. It is mandatory for the Cover Head to have his/her working Mobile Number registered with HCoI along with a smartphone (Android / iPhone), on International Roaming / Local Package with minimum data of 2GB per day so that all the functionalities and benefits of “**HAJ SUVIDHA APP**” can be extended to the pilgrims. Biometric and passport/visa details of the pilgrims shall be required for the activation of Saudi local SIM cards.

24. CHANGE OF ACCOMMODATION

The allotment of accommodation will depend on the availability of units in a particular area. Since the accommodation is hired according to the total number of pilgrims, request for change of accommodation cannot be entertained.

25. QURBANI (ADAHI)

Adahi (Qurbani) is permitted only through entities authorised by KSA for the same. Pilgrims should not fall prey to the fraudsters in the name of Qurbani. Adahi through Authorized entities for Adahi shall be arranged by HCoI for the Covers who opt for it (all pilgrims of a cover have to opt together). Option once exercised, shall not be revoked. However, if the pilgrims of a cover, have opted for Adahi in HAF, but Payment for Adahi is not received by HCoI, within the due date, HCoI reserves the right to change Adahi option to “**Not Opted**” and pilgrims from said cover must make their own arrangements for Adahi (Qurbani). Usually, by special arrangements with Adahi Coupons provider, all Adahi are generally completed latest by Afternoon (Asr) prayer of 10th Zil-Hijja. The due date for payment towards Adahi for Haj 2026 shall be the last date of payment of the second instalment.

WARNING:

All pilgrims have to strictly abide by the directions/instructions and norms set by the Saudi authorities for their own safety as well as the safety of the fellow pilgrims. It is important that pilgrims should continue to remain calm, considerate and sensitive towards the convenience of fellow pilgrims.

Pilgrims should avoid any argument/squabble or unruly behaviour with Saudi Arabian Security personnel, guards in Harmain Shareefain, Police personnel, Officials/Representatives of local bodies, Moallim’s Staff, Building Haaris, Officers, Officials, Doctors, Nurses, Ambulance Drivers and Staff of IHPO & State Haj Inspector during their stay in KSA. The pilgrims will be liable for their actions and in case found guilty of misconduct, stringent actions will be taken, including immediate repatriation to India along with penalties and any other legal action.

26. MEDICAL SCREENING AND FITNESS CERTIFICATE FOR EVERY APPLICANT

- a. A medical check-up report for the pilgrims is mandatory. In order to ensure that only healthy pilgrims proceed for Haj, a two-step medical screening has been introduced one at the application stage (on the reverse of the Haj application) and another of the selected pilgrims at the embarkation stage. Every applicant should fill out the medical history, get examined, and obtain a Medical Screening and Fitness Certificate from Government allopathic doctor, on the reverse of his/her Haj Application.

- b. The Health Certificate to be issued to the pilgrims by Medical Officer shall have information related to mandatory vaccinations. The digital medical health certificate will be issued to selected Haj pilgrim in collaboration with Ministry of Health and Family Welfare (MoHFW).
- c. Haj is an arduous and strenuous pilgrimage involving walking up to 25 km in a day in extremely harsh climatic conditions of KSA. In view of the same and looking at the higher vulnerability and health risk to pilgrims aged 60 or above, a special screening shall be done for every pilgrim aged 60 or above as per criteria to be prescribed by MoHFW in the interest of the health of senior citizens.
- d. The Health Certificate to be issued to the pilgrims by Medical Officer shall have information related to mandatory vaccinations.

27. HEALTH AND TRAINING (HAT) CARD FOR SELECTED PILGRIMS ONLY

Every selected pilgrim shall obtain a Health and Training (HAT) Card and Haj Guide from the State / Union Territory Haj Committee upon submission of pay-in-slip for the paid Advance Haj Amount.

28. VACCINATION CERTIFICATE: INOCULATION OF MENINGITIS/ QUADRUPLE INOCULATION

All selected pilgrims are required to possess a certificate of inoculation with a single dose of the cerebrospinal meningitis vaccine. Pilgrims, therefore, must get themselves inoculated against meningitis and obtain a vaccination certificate on the Health and Training (HAT) Card before proceeding to the Embarkation Point. The certificate should be signed by the district health officer. Incomplete and bogus certificates shall not be entertained. Arrangements are made every year by the State/UT Haj Committees for inoculation and the issue of the certificate to individual pilgrims after they have been examined by the Medical Officer. Similarly, the State/UT Haj Committee and District Administration make such arrangements for the inoculation of the pilgrims in the respective States/UTs throughout the country.

The HCoI, in coordination with the State/UT Haj Committees, will ensure that the pilgrim gets dosages of all required vaccines as per medical protocol. The Ministry of Minority Affairs (MoMA), in collaboration with MoHFW, will ensure timely availability of all vaccines for Haj pilgrims.

A contingent of medical personnel will be deputed in collaboration with MoHFW, to Saudi Arabia to cater to medical needs of Haj pilgrims.

29. ORAL POLIO VACCINATION

It is mandatory to give **Oral Polio Vaccine** to all pilgrims six weeks before the start of the Haj journey and obtain the Oral Polio Vaccine certificate from the concerned health authorities on the **Health and Training (HAT) Card**. They will be given another dose of Oral Polio Vaccine at the time of their disembarkation in KSA.

30. EMBARKATION POINT (EPs)

There will be 17 Embarkation Points for the pilgrims of Haj 2026 (Hijri – 1447). Like previous year, this year also, applicants may choose any two Embarkation Points of their choice in the order of preference. In most of the cases, pilgrims will get their first choice of embarkation point. **Once the EP is selected no request for change of Embarkation Point shall be entertained.**

The Embarkation Points, which will be operationalised during Haj-2026 are detailed as under:

1. Ahmedabad
2. Bangalore
3. Calicut
4. Chennai
5. Cochin

6. Delhi
7. Gaya
8. Guwahati
9. Hyderabad
10. Indore
11. Jaipur
12. Kannur
13. Kolkata
14. Lucknow
15. Mumbai
16. Nagpur
17. Srinagar

This arrangement can be suitably modified by MoMA subsequently, in public interest, with the approval of the Competent Authority.

In case of number of passengers travelling from an EP goes above or below the economic operation of the air charter services, MoMA reserves the right to reallocate the passengers to any other EP in the interest of smooth air charter operations and air safety protocols.

In addition to 17 EPs, MoMA may also consider the requests for inclusion of other Airports as EPs with the approval of competent authority and subject to approval of Ministries such as Ministry of External Affairs, Ministry of Civil Aviation, Ministry of Home Affairs and also authorities of Kingdom of Saudi Arabia (KSA).

MoMA in coordination with Ministry of Civil Aviation will ensure that selection of Airlines for Haj operations is done through a transparent process following due process and the pilgrims will be charged airfare on actual basis.

The fare (including Airport Charges and GST/Services Tax) for Haj-2025 are indicated in the following table along with the total Haj amount for reference. This table is only indicative in nature and the actual amount for different EPs may vary for Haj 2026, based on the actual bids received.

Sr. No.	Embarkation Points	Total Amount (Haj 2025)	Airfare
1	Ahmedabad	3,24,650/-	95,881/-
2	Bengaluru	3,32,750/-	1,03,983/-
3	Calicut	3,70,250/-	1,41,474/-
4	Chennai	3,33,700/-	1,04,958/-
5	Cochin	3,26,650/-	97,886/-
6	Delhi	3,27,400/-	98,630/-
7	Gaya	4,01,850/-	1,73,114/-
8	Guwahati	3,93,500/-	1,64,752/-
9	Hyderabad	3,30,300/-	1,01,541/-
10	Indore	3,57,350/-	1,28,582/-
11	Jaipur	3,29,800/-	1,01,061/-
12	Kannur	3,29,900/-	1,01,142/-
13	Kolkata	3,58,150/-	1,29,397/-
14	Lucknow	3,37,350/-	1,08,580/-

15	Mumbai	3,19,600/-	90,844/-
16	Nagpur	3,36,250/-	1,07,504/-
17	Srinagar	3,90,750/-	1,61,995/-

The actual airfare for Haj 2026 will depend on the rates obtained through the bidding process to be initiated by MoCA. No change of Embarkation Point will be permissible after selection of preferential Embarkation Point by the pilgrims.

31. FLIGHT

Flight Allotment:

- a. Subject to the capacity of a flight and choice of EP, all pilgrims of a district and adjacent districts shall be accommodated in the same flight. Information about the flight details to a pilgrim will be intimated to him/her in advance through SMSs/WhatsApp. This information will also be uploaded on website of HCoI at <https://hajcommittee.gov.in> and “HAJ SUVIDHA APP”. Pilgrims are advised to plan their journey as per the schedule informed to them. No request for change of travel/flight date will be considered after e-booking.
- b. Considering the situation, HCoI may cancel or transfer the seats from one flight to another flight. The date of travel allotted to pilgrim will be tentative and the journey shall be confirmed only on the basis of availability of seats in a particular flight. Pilgrims are advised to cooperate with the authorities on issues related to their journey date and flights.
- c. Each Cover Head should ensure decent behavior, in a civil and dignified manner within their own group, fellow pilgrims, officials of the SHC & HCoI and the Saudi authorities. Any misbehavior either by pilgrim or their relatives will be viewed seriously and appropriate legal action besides cancellation of Haj journey shall be taken in such cases.
- d. In case of long flight delays/cancellations, the Airlines shall be responsible for providing snacks/food/transit accommodation etc. as per the relevant laws/rules/conventions.
- e. The pilgrims will not be allowed to travel through any other flight besides the flight allocated to them, except in unavoidable circumstances, subject to the availability of seats and payment of one-way air fare.
- f. The Air ticket under air charters is non-transferable. All pilgrims are issued round-trip outward/inward tickets in specified flights on specified dates. No change/cancellation/transfer will, therefore, be allowed on return flights.
- g. e-Booking for air travel shall be subject to clearance of all dues.
- h. After the allocation of flights, HCoI opens the flight confirmation through e-Booking on website <https://hajcommittee.gov.in> and “**Haj Suvidha App**”, which will be available for the pilgrims for 10 days. All cover heads are advised to settle their dues and confirm their Haj journey through e-Booking or through HCOI or SHCs, within 10 days. If dues are pending, confirmation shall not be possible and the seat is liable to be forfeited. It is in the interest of the pilgrim to settle his dues and confirm his booking within this period. The period may be extended as per the requirement and subject to seat availability on the flights. No Change of schedule will be entertained after this period and it will be deemed that the booking is final. Pilgrims who confirm their e-Booking should report to the allocated Embarkation Point as per the instructions by HCoI before departure, along with original payment receipts and the online Flight Booking receipt for collecting travel documents.
- i. In case a pilgrim could not report/board his/her flight after given e-Booking confirmation, he/she shall have to pay one-way airfare per head for next available flight subject to the availability of seat and be held responsible for any consequences arising thereof.
- j. Relaxation on the above shall be considered only on case of death/serious medical ailment on submission of relevant documents, subject to approval of Competent Authority.

- k. Request for split of Cover shall not be considered at all.
- l. The type of accommodation allocated to pilgrim will be final and will not be changed in any case.
- m. The pilgrims are required to produce certificate related to their Health status, Vaccination (OPD Booklet) of Quadrivalent Meningitis (ACYW135), Influenza vaccines and Oral Polio vaccine, their medical history and training details.
- n. Haj Committee of India (HCoI) reserves the right to change flight date/timing or even to cancel the journey in case of exigencies.
- o. The reporting time at the Airport shall be 6 hours prior to the departure of flight.
- p. The pilgrims shall carry baggage allowed by airlines only, as specified by HCoI in Haj Guidelines and Haj Guide. Non-compliance may even lead to cancellation of Haj journey and forfeiture of entire Haj amount deposited at any stage of the journey.
- q. Accommodation at Haj House shall be available only for Hajis All other persons may make their own arrangements.

Flight Schedule:

Flight schedules are decided as per convenience of the Airlines and further subject to approval from General Authority of Civil Aviation (GACA) of Saudi Arabia and Director General of Civil Aviation (DGCA). Flight schedule of Haj Committee of India is divided in two laps. In the first lap, pilgrims will be flown to Madinah Munawwarah. In the second lap pilgrims will be flown to Jeddah Haj Terminal and transported to Makkah Mukarramah by buses/trains.

Commencement of Flight:

Allotment of flight shall be as per the Guidelines/norms/instructions issued by the Airlines and Civil Aviation Authorities, confirmation of accommodation by CGI, Jeddah or any other reason as decided by the Competent Authority. The tentative date for commencement of Haj Air Charter Flight operation will be from **18.04.2026** and the last flight may be scheduled up to **19.05.2026**. The return flights would commence tentatively from **01.06.2026** and conclude on **30.06.2026**.

The return boarding pass will be issued to the pilgrims at the time of outward journey itself. The dates of return journey from Jeddah/Madinah Munawwarah are allotted strictly in the order of pilgrims' arrival at Madinah Munawwarah/ Jeddah. Pilgrims are advised to note their return dates mentioned on the return boarding pass and report at Jeddah/Madinah Munawwarah Airport eight (8) hours in advance of the departure time of their flight. Transportation shall be arranged from accommodation to airport by CGI Jeddah.

If the pilgrims fail to reach Jeddah/Madinah Munawwarah airport in time and miss the specified flight, HCoI shall not be responsible for their return journey and such pilgrims shall also not be entitled to any refund. Such pilgrims shall have to make their own arrangements, at their own risk and cost, for their return journey.

City Check-in:

Airlines shall provide City check-in services during return journey. Baggage will be collected from the pilgrims in their respective buildings at Makkah and Madinah for each flight 36-48 hours in advance.

Note:

- a. The Ministry of Minority Affairs and Ministry of Civil Aviation make Air Charter Arrangements for pilgrims of Haj Committee of India. HCoI shall not be liable for any damage/loss/injury/accident/delay/any other irregularity, which may occur on account of negligence or fault of the person concerned with the arrangements.
- b. HCoI is also not liable for any loss or additional expenses occurred due to delays or changes in flight schedule and any other services, adverse weather condition, strike, civil/political disturbances, war, quarantines, natural calamities, technical snags of the aircraft etc. All such losses or expenses will be borne by the pilgrims.

- c. All Pilgrims should follow the safety instructions given by the Crew, wear seat belts, not offer Namaaz in the aisle of the aeroplane. Pilgrims can, however, offer prayers on their seats. They should also refrain from spilling water while performing ablution (wudu) and avoid crowding at one place as the same can be a safety hazard on the flight.
- d. While onboard, the pilgrims will be informed about crossing of Meeqat, so as to enable them to make Niyyat.

At Jeddah/Madinah Airport:

All the pilgrims reaching Jeddah/Madinah Airports should keep their travel documents (Passport, Visa, Vaccination cards) ready for inspection. The pilgrims shall be required to give their biometric identification before the immigration authorities. Necessary entries in the passports will be made by the concerned authority on their entry in KSA. On arrival in KSA, the pilgrims will be transported to Makkah/Madinah city by buses/trains by Moallim/Maktab. Their passport will be collected by Service Provider/ Moallim/Maktab Staff. The pilgrims are also required to wear Moallim's/Maktab's bracelet provided to them by Moallim/ Maktab. The pilgrims will be transported to the respective allotted buildings hired for their accommodation. The pilgrims shall also be required to observe instructions of KSA enforced at the time of arrival. Directions of Saudi Authorities and Indian Haj Pilgrims Affairs Office are to be followed strictly. Indian Haj Mission shall make necessary arrangements for smooth transportation of pilgrims from the Airports. In case of any difficulty, Indian Haj Pilgrims Affairs Office located outside the airport can be contacted by the Indian pilgrims.

32. DURATION OF STAY IN THE KINGDOM OF SAUDI ARABIA

The duration of stay of pilgrims may be upto 35-45 days in most of the cases and may vary as per schedule provided by the Airlines and approved by General Authority of Civil Aviation, KSA.

Accommodation units in Makkah Mukarramah are hired for the entire Haj season. The rate charged is for the entire Haj Season irrespective of the duration of stay and hence, all pilgrims are charged uniformly. No pilgrim is entitled for any refund on the basis of actual duration of stay.

33. SHORT HAJ PACKAGE

The HCoI shall operate a Short Haj Package with a total stay of 20 days in the KSA for a maximum of 10,000 pilgrims. An option for availing this package is provided to all applicants at the time of submission of the Haj Application Form (HAF).

Pilgrims who opt for the Short Haj Package and are selected through Qurrah (Randomized Digital Selection) shall be allotted the short-duration package, subject to the availability of seats under this package. In case the number of applicants opting for the Short Haj Package exceeds 10,000, a separate Qurrah shall be conducted for selection, and a waiting list will be maintained for the remaining applicants. The package shall not be changed after the submission of H.A.F.

Short Haj will be operated at the following Embarkation Points only:

1. Delhi
2. Mumbai
3. Bengaluru
4. Chennai
5. Hyderabad
6. Cochin
7. Ahmedabad

This package includes a shorter stay in Madinah (2–3 days) and will be available to a limited number of pilgrims.

The cost of the Short Haj package will be higher than the Normal Haj package.

All other terms and conditions of the Short Haj package shall remain the same as the Normal Haj package.

Pilgrims who are selected for Haj but are not selected or waitlisted for the Short Haj package will automatically be allotted the Normal Haj package (approx. 35–45 days).

Change of package after submission of the Haj Application Form will not be permitted.

All pilgrims in the same cover must opt for the same package, and mixed packages within a cover are not allowed.

34. IN CASE OF DEATH

In case of death, due to natural causes or accident during the Haj period, burial rituals may be performed as per prevailing practice in Kingdom of Saudi Arabia. The original Death Certificate is directly sent to the next of kin of a deceased pilgrim by the Consulate General of India (CGI), Jeddah, after the completion of Haj season.

35. STATE HAJ INSPECTOR (SHI)

Ministry of Minority Affairs sets apart seats to send SHIs from all States/ UTs to help and assist the Consulate General of India in Jeddah in looking after the pilgrims in an organized manner. The SHIs should be Government servants selected by the State/UT Haj Committees as per the norms laid down by MoMA. To optimize the facilitation of assistance to pilgrims, the CGI, Jeddah may hire locals in KSA and women assistants from existing Indian diaspora.

36. PERSONS WITH SPECIAL NEEDS

- a. The persons with benchmark disability/disabilities who cannot travel alone, as certified by the medical authorities, applying for Haj must be accompanied by an able-bodied person during all stages of the Haj journey.
- b. He/ She should be the blood relative/ spouse of such a person. Repeaters are permitted to be companions for Persons with Special Needs subject to submission of solemn declaration that no First time Blood Relative/Spouse is available in the family as companion. The Companion shall be aged 18-60 years.
- c. Assistance to Divyangjan and elderly pilgrims will be provided by the Indian Haj Mission on a need basis. In spite of the extra-territorial nature of the Haj pilgrimage, the Government would endeavour to provide best possible accessibility to Divyangjan pilgrims including on a payment basis.

37. BAGGAGE

Standard Baggage: (a) Check- in-Baggage:

The dimensions (size and shape) and weight of two suitcases, which will be allowed for each pilgrim to carry, as Check-in Luggage during both Outward and Inward journey are as follows:

Description	Number of Pieces	Weight	Size
Check-in-Bag	Two (2) Suitcases	Upto 20 kg each	Not above (75 + 55 + 28) (Length + Breadth + Height) 158 cm maximum total dimensions

Standard baggage: (b) Hand / Cabin Baggage:

Only one hand Bag of the following dimensions (size and shape) and weight is allowed as Hand / Cabin Baggage for both Outward and Inward journey.

Description	Number of Pieces	Weight	Size
Hand bag	One (1) bag	Upto 7 kgs	55cm X 40cm X 23cm

Baggage item other than the specified suitcases and Hand Bags shall NOT be accepted by the Airlines. HCoI will not be responsible for pilgrims carrying extra baggage or baggage other than the size and weight prescribed above. Non-compliance of this instruction may even lead to cancellation of Haj journey and forfeiture of the entire amount deposited by the pilgrim at any stage of journey.

WARNING: PILGRIM SHOULD STRICTLY FOLLOW THE SIZE, SHAPE AND WEIGHT OF HAND BAG / CABIN BAGGAGE. THE UNSPECIFIED OR OUT OF SHAPE, SIZE AND WEIGHT ABOVE 7 KGS., HAND BAG WILL NOT BE ACCEPTED BY THE AIRLINES AS CABIN BAGGAGE. THE SAME SHALL REMAIN STRANDED AT JEDDAH/MADINAH HAJ TERMINAL. HAJ COMMITTEE OF INDIA SHALL NOT BE RESPONSIBLE FOR BRINGING BACK SUCH STRANDED BAGGAGE FROM JEDDAH/MADINAH TO INDIA. PILGRIMS IN THEIR OWN INTEREST SHOULD REMAIN CAUTIOUS AND FOLLOW THE AIRLINES RULES. THE PILGRIMS ARE ADVISED TO KEEP IMPORTANT ITEMS LIKE PASSPORT AND OTHER TRAVEL DOCUMENTS, MEDICINES, SPECTACLES, ETC. WITH THEM CAREFULLY OR KEEP THE SAME IN THE HAND BAG/CABIN BAGGAGE AND NOT IN THE CHECK-IN BAGGAGE.

Note: Pilgrims must record their Cover Number, Name, Address, and Flight Number & Embarkation Point on baggage by bold marker pen for easy identification. In the absence of these markings, tracing of any missing baggage becomes difficult.

Zam Zam Water:

The pilgrim should not carry any Zam Zam cans or bottles or in any other manner separately at the time of return from KSA. KSA authorities will seize the baggage at the Airport if Zam Zam or any prohibited items are found in the said baggage. The baggage search may also result into damage of baggage or even misplace of other items packed in that baggage. Zam Zam can of 5 litres shall be provided to every pilgrim at their disembarkation point by the airlines. Efforts are, however, being made to provide more than 5 litres Zam Zam Can to the Indian Haj Pilgrims.

38. LOST BAGGAGE CLAIM PROCEDURE

Before handing over their baggage for check-in, the pilgrims are advised to obtain tags from the airlines in respect of their baggage. The availability of baggage tag is a must and useful in case the baggage goes missing. In case the pilgrim does not find his baggage on arrival, he may take action as under:

- Pilgrim should approach the Airline's lost baggage desk nearest to the baggage area.
- The baggage tag provided by airlines at the time of check-in may be presented to the airline's authorities for lodging complaint.
- The pilgrim may file Property Irregularity Report (PIR) and submit it to the Airlines. A copy of the PIR may be kept by him for his future reference.
- A complaint may be filed with the Airlines directly, for claiming lost baggage for seeking compensation from the Airlines, together with all relevant trade documents, after waiting for lost baggage till the last flight.
- The last date for making a claim for lost baggage shall be **31.08.2026**.

39. BANNED ITEMS AND OTHER RESTRICTIONS

- Carrying inflammable items like kerosene, petrol, stove etc. is strictly prohibited. Any pilgrim found carrying any of these items, will be liable for appropriate legal prosecution / punishment.
- The import of Khash-Khash, Viagra-tablets, Sexual oil and cream, Synthetic Kapore, Cystone, Khammera, Gutkha, Khaini, Gul, Peppermint or narcotics in any form into the KSA is banned. All

the pilgrims are advised not to carry such prohibited items. In case any such items are recovered from pilgrims at any point of Haj travel, he may be liable for legal action and even may be arrested and repatriated by KSA authorities as per the local laws.

- iii. KSA has banned carrying any kind of political literature or photographs or pornographic material, while visiting Saudi Arabia for Haj. Violation of these instructions will also invite severe punishment.
- iv. KSA has banned carrying foodstuff, both cooked and uncooked. Haj pilgrims are not permitted to carry oil, ghee, pickles, fish, sweetmeats, vegetables, fruit and similar articles etc., with them either in their personal baggage or otherwise. The Custom Authorities at Jeddah/ Madinah or at the Airport itself shall confiscate such items and the pilgrims may have to face consequences for the same. The pilgrims are, therefore, strongly cautioned in their own interest not to carry eatables with them while proceeding for Haj. As per instruction of Saudi authorities, cooking has been strictly prohibited in the pilgrims' accommodation buildings in Makkah Mukarramah (Markazia) and Madinah Munawwarah. The pilgrims will have to make their own arrangements for meals by purchasing the same from restaurants, hotels, etc.
- v. The pilgrims are advised not to carry their tickets/travel documents, extra cash, jewellery or other valuables while going to Mina. Pilgrims should not carry any gas ring/cooker/cylinder or kerosene stove or any inflammable articles to Mina as cooking of items is strictly prohibited in Mina.
- vi. KSA do not permit pilgrims to do business activity. Therefore, carrying any goods/articles in commercial quantities is strictly prohibited. Any pilgrim found indulging in business activities shall be liable for action as per law.
- vii. Any beggar in the guise of pilgrim proceeding to Haj through HCoI will be dealt with strictly including cancellation/detention at any stage, with forfeiture of any amount deposited.
- viii. As per Saudi Customs law, the pilgrims have to declare if they are carrying Cash or equivalent valuable items of SAR 60,000 and more for the entire Family Cover.

40. CANCELLATION CHARGES AND REFUND

The HCoI shall make arrangement for refund of amount deposited by applicant preferably within a period of one month on cancellation.

The HCoI strongly discourages cancellation of Haj applications once a pilgrim is selected, due to policy-level changes introduced by the Kingdom of Saudi Arabia, including:

- Strict timelines for finalizing travel, accommodation, and logistics
- Mandatory pre-mapping of pilgrim data—including transport, stay, and flight details—on the Nusuk portal well before visa issuance
- Inflexibility in modifying or replacing pilgrim data once the process is initiated

In light of the above, cancellations disrupt the entire operational chain and may lead to loss of valuable Haj quota. Therefore, cancellation requests are accepted only in exceptional cases, and carry significant financial penalties, as outlined below.

Refund will be processed only after adjusting the following cancellation deductions:

Sr. No.	Date of receipt of cancellation	Non-refundable processing fee	Miscellaneous Dues	Cancellation charges per pilgrim	Total Deduction Per Pilgrim
1	2	3	4	5	6
1.	Upto 30.09.2025	Rs. 300/-	Rs. 2,000/-	Rs. 2,700/-	Rs. 5,000/-
2.	From 01.10.2025 To 15.10.2025	Rs. 300/-	Rs. 2,000/-	Rs. 7,700/-	Rs. 10,000/-

3.	From 16.10.2025 To 31.10.2025	Rs. 300/-	Rs. 2,000/-	Rs. 12,700/-	Rs. 15,000/-
4.	From 01.11.2025 To 15.11.2025	Rs. 300/-	Rs. 2,000/-	Rs. 17,700/-	Rs. 20,000/-
5.	From 16.11.2025 To 30.11.2025	Rs. 300/-	Rs. 2,000/-	Rs. 22,700/-	Rs. 25,000/-
6.	From 01.12.2025 To 15.12.2025	Rs. 300/-	Rs. 2,000/-	Rs. 27,700/-	Rs. 30,000/-
7.	From 16.12.2025 To 31.12.2025	Rs. 300/-	Rs. 2,000/-	Rs. 32,700/-	Rs. 35,000/-
8.	From 01.01.2026 To 15.01.2026	Rs. 300/-	Rs. 2,000/-	Rs. 47,700/-	Rs. 50,000/-
9.	From 16.01.2026 To 31.01.2026	Rs. 300/-	Rs. 2,000/-	Rs. 97,700/-	Rs. 100,000/-
10.	After 31.01.2026	100% paid amount to be forfeited			

Exceptions:

a. The above provisions shall not apply in case of:

- Death of the pilgrim
- Grave medical emergency certified by Government medical authorities.
- Advanced pregnancy rendering travel unfit

In such genuine cases, and upon recommendation of the State Haj Committee, only Rs. 2,300/- will be deducted.

- b. The above exception shall also apply to accompanying family members (wife, husband, father, mother, son, daughter, sister, or brother) of a pilgrim covered under (a). In such cases, only Rs. 5,000/- per pilgrim will be deducted.
- c. Cancellations on medical grounds shall be subject to review by an independent medical board and shall be allowed only upon the satisfaction of the Haj Committee of India.
- d. These cancellation penalties shall be equally applicable to pilgrims selected from the waiting list. However, a grace period of 10 days from the date of selection shall be allowed before any penalty slab becomes applicable.
- e. Since air charter tickets are non-transferable, no refund shall be payable even if the return journey portion remains unutilized. However, in case of death of a pilgrim in Saudi Arabia, one-way airfare shall be refunded to the nominee of the deceased, as a special exception.
- f. A non-reportee is defined as a pilgrim who is allotted a flight but fails to report at the designated embarkation point in time. If cancellation is requested after the departure of the allotted flight, the pilgrim shall be treated as a non-reportee and no refund shall be allowed.
- g. All refund claims must be accompanied with:
- Relevant pay-in slips
 - Valid medical/death certificates, as applicable
- h. In case of online payments, any eligible refund will be remitted only to the original payment source.

41. CATERING SERVICES

HCoI is exploring the option of providing catering services to pilgrims during their stay in Makkah and Madinah as an optional paid service. Willingness of pilgrims to avail this facility will be captured through the Haj Application Form (HAF). A final decision on implementing the catering service will be taken based on pilgrim response and other operational considerations.

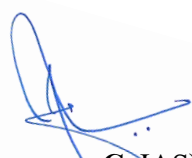
42. LEGAL STATUS OF THE HCoI

The HCoI, a statutory body of Ministry of Minority Affairs, Govt. of India, constituted under an Act of Parliament (No.35 of 2002) renders public service on a “No Profit No Loss basis”. It collects the amount from the pilgrims which is required for payment of various facilities and services to the concerned agencies. Nothing extra is being charged from the pilgrims except the Non-Refundable Processing Fee and Miscellaneous Dues towards its administrative expenses including dues of the SHCs as provided in the Guidelines. HCoI, does not come under the purview of Consumer Protection Act, 2019. The pilgrims, therefore, cannot claim any compensation from HCoI under Consumer Protection Act or under any other law for any deficiency in the service rendered and / or any act of commission and / or omission which is beyond the control of HCoI.

The Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.

43. JURISDICTION

HCoI will not be responsible for any consequences that may occur because of postal delay, loss in transit, wrong delivery, etc. of the correspondence to and from HCoI. The courts of Greater Mumbai only shall exercise jurisdiction in all matters of dispute.



(Shanavas C, IAS)
Chief Executive Officer
Haj Committee of India

SOLEMN DECLARATION AND UNDERTAKING**(For General/LWM Category Applicants)**

I, Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____, an Indian Citizen, do hereby solemnly affirm and declare as under:

1. I am aware that, as per Government of India policy, a person can perform **Haj only once in a lifetime through Haj Committee of India (HCoI)**.
2. I have never performed Haj through HCoI in the past, and hence I am eligible to apply for Haj - 2026 (1447 Hijri). I am aware that repeaters are not eligible for Haj - 2026 (1447 Hijri) and if it is detected at any stage that I have already performed Haj through HCoI, my seat shall be cancelled and the entire amount deposited by me shall be forfeited.
3. I have read and understood thoroughly the Guidelines for Haj - 2026 (1447 Hijri), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and I undertake to abide by the same.
4. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
5. The particulars given by me in HAF, Solemn Declaration and Undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
6. I am aware that HCoI reserves the right to change the Embarkation Point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
7. I am ready to pay Visa Fee, as levied by the KSA Haj Authorities for endorsement of my Haj visa.
8. I understand that the HCoI works without any profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
9. I understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.
10. I/We understand that my/our candidature shall be cancelled if I am/we are found carrying khas-khas, Viagra-tablets, sexual oil and creams, synthetic capore, cystone, khamira, gutkha, khaini, gul, peppermint, or narcotics in any form. Besides, I/we will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia, and I/we shall be liable for deportation to India from KSA at any stage of Haj.
11. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
12. I do not have any criminal prosecutions pending against me and there exists no Court Order prohibiting me/us from traveling abroad.
13. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
14. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Signature/Thumb Impression of the Applicant

Date: ____/____/2025

Place: _____

SOLEMN DECLARATION AND UNDERTAKING**(For 65+ Age Category Applicants)**

I, Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____, an Indian Citizen, do hereby solemnly affirm and declare as under:

1. I have already attained the age of ____ years as of the closing date for submission of the application form, and my date of birth, as per my international passport, is _____.
2. I am also aware that Qurrah (draw of lots) will be held within the Category, if applications received under the Category are more than the allotted quota of the State. Hence, I shall not claim selection in such a situation as a matter of right.
3. I have never gone to Haj either through the Haj Committee of India (HCoI), a private tour operator, or another means. Thus, this is my first Haj journey in my entire life. If it is detected at any stage that I have already performed Haj, my seat shall be cancelled at any stage and the entire amount deposited shall be forfeited.
4. Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____ aged ____ years, an Indian citizen who is my relative i.e., my Husband / Wife / Brother / Sister / Son / Daughter / Son-in-law / Daughter-in-law / Grand Son / Grand Daughter / Nephew / Niece, shall be my companion.
5. I am aware that HCoI reserves the right to change the Embarkation Point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment whatsoever against the decision of HCoI.
6. I/We undertake and mutually agree to take care of each other and belongings of each other during entire Haj journey.
7. I/We have read and understood thoroughly the Guidelines for Haj - 2026 (1447 Hijri), particularly with reference to eligibility, cost, payment and confirmation, cancellation, refund, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and undertake to abide by the same.
8. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
9. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.
10. I/we hereby authorize HCoI to send SMS to our mobile phone numbers, even if we are on the DND registry.
11. The particulars given by us in HAF, the solemn declaration, and the undertaking are true and correct to the best of our knowledge. I/We do hereby affirm and declare that in the event I/we have suppressed material information or given a false / incorrect declaration or undertaking, HCoI shall forfeit the amount deposited by us and I/we shall be liable for prosecution.
12. I am ready to pay Visa fee, as levied by the KSA Haj Authorities for endorsement of my Haj visa.
13. I understand that if I am found carrying khas-khas, Viagra-tablets, sexual oil and cream, synthetic capore, cystone, khammira, gutkha, khaini, gul, peppermint, or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I will be liable for deportation to India from KSA at any stage of Haj.
14. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
15. I do not have any criminal prosecutions pending against me and there exists no Court Order prohibiting me/us to travel abroad.
16. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
17. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Signature/Thumb Impression of the Applicant (65+ Pilgrim)

Date: ____ / ____ /2025

Place: _____

Signature/Thumb Impression of the Applicant (Companion)

Date: ____ / ____ /2025

Place: _____

SOLEMN DECLARATION AND UNDERTAKING**(For Father/Mother/Guardian of Applicants below 18 Years of Age)**

I, Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____, an Indian Citizen and legal guardian/father/mother of Master / Miss _____, do hereby solemnly affirm and declare on behalf of Master/Miss _____ as under:

1. I will be solely responsible for fulfilment of statutory provisions, liability and conducts of Master/ Miss _____ who is travelling with me during Haj pilgrimage, during whole Haj period in Kingdom of Saudi Arabia (KSA) and within India.
2. I hereby declare that I will not claim any refunds or other benefits offered by various service providers in respect of Master/Miss _____, except those offered under package of Haj Committee of India (HCoI).
3. I am aware that as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through HCoI, and this will be applicable even in the case of Master/Miss _____.
4. That Master/Miss _____ has never performed Haj through HCoI in the past and hence he/she is eligible to apply for Haj-2026. I am aware that repeaters are not eligible for Haj-2026 and if it is detected at any stage that Master/Miss _____ has already performed Haj through the HCoI, his/her seat shall be cancelled and the entire amount deposited shall be forfeited.
5. I/We have read and understood thoroughly the Guidelines for Haj - 2026 (1447 Hijri), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and undertake to abide by the same and undertake that these provisions will be abide by me on behalf of Master/Miss _____.
6. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
7. The particulars given by me in HAF, the solemn declaration, and undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in case I have suppressed material information or given a false/ incorrect Declaration / Undertaking, HCoI shall forfeit the amount deposited by me/legal guardian/father/mother of Master/Miss _____ and I shall be liable for prosecution.
8. I am aware that HCoI reserves the right to change the Embarkation Point opted for by me on behalf of Master/Miss _____. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
9. I am ready to pay Visa fee, as levied by the KSA Haj Authorities for endorsement of my Haj visa.
10. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
11. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.
12. I understand that if I or Master/Miss _____ is found carrying khas-khas, Viagra-tablets, sexual oil and cream, synthetic capore, cystone, khammira, gutkha, khaini, gul, peppermint or narcotics in any form, my/their candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I and Master/Miss _____ will be liable for deportation to India from KSA at any stage of Haj.
13. I hereby undertake that the facilities for Rubat & metro transport will be subject to terms & conditions of KSA and in the event that it is not feasible, I will abide to pay charges for the facilities provided to me.
14. Master/Miss _____ does not have any criminal prosecution pending against him/her and there is no Court Order prohibiting me/us to travel abroad.
15. Master/Miss _____ is medically fit to perform the Haj Pilgrimage and does not have any contagious disease.

Signature/Thumb Impression of Legal Guardian/Father/Mother of Minor Applicant

Date: ____ / ____ /2025

Place: _____

SOLEMN DECLARATION AND UNDERTAKING**(For Persons with Special Needs Category (Divyangjan))**

I, Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____, an Indian Citizen, do hereby solemnly affirm and declare as under:

1. I am applying for Haj 2026 as a Person with Special Needs (Divyangjan). I am submitting relevant Certificate in support of my claim.
2. I am aware that Qurrah (draw of lots) will be held within the Category if applications received under the Category are more than the allotted quota of the State. Hence, I shall not claim selection in such a situation as a matter of right.
3. I have never gone to Haj either through the Haj Committee of India (HCoI), a private tour operator, or another means. Thus, this is my first Haj journey in my entire life. If it is detected at any stage that I have already performed Haj, my seat shall be cancelled at any stage and the entire amount deposited shall be forfeited.
4. Mr./Mrs./Miss _____ S/o./W/o./D/o. _____ aged _____ years, an Indian citizen who is my relative, i.e. my Husband / Wife / Brother / Sister / Son / Daughter / Son-in-law/ Daughter-in-law/ Grand Son/Grand Daughter / Nephew / Niece, shall be my companion.
5. I am aware that HCoI reserves the right to change the Embarkation Point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment whatsoever against the decision of HCoI.
6. I/We undertake and mutually agree to take care of each other and belongings of each other during entire Haj journey.
7. I/We have read and understood thoroughly the Guidelines for Haj - 2026 (1447 Hijri), particularly with reference to eligibility, cost, payment and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and undertake to abide by the same.
8. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
9. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.
10. I/we hereby authorize HCoI to send SMS to our mobile phone numbers, even if we are on the DND registry.
11. The particulars given by us in HAF, the solemn declaration, and the undertaking are true and correct to the best of our knowledge. I/we do hereby affirm and declare that in the event I/we have suppressed material information or given a false / incorrect declaration or undertaking, HCoI shall forfeit the amount deposited by us and I/we shall be liable for prosecution.
12. I am ready to pay Visa fee, as levied by the KSA Haj Authorities for endorsement of my Haj visa.
13. I understand that if I am found carrying khas-khas, Viagra-tablets, sexual oil and cream, synthetic capore, cystone, khammira, gutkha, khaini, gul, peppermint, or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I will be liable for deportation to India from KSA at any stage of Haj.
14. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
15. I do not have any criminal prosecutions pending against me and there is no Court Order prohibiting me/us to travel abroad.
16. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
17. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Signature/Thumb Impression of the Applicant with Special Needs

Date: ____ / ____ /2025

Place: _____

Signature/Thumb Impression of Companion

Date: ____ / ____ /2025

Place: _____

SOLEMN DECLARATION AND UNDERTAKING

(For Repeater in case of Mehram (Male Companion) of Lady Pilgrim / Companion of Age 65+ Pilgrim / Person with Special Needs (Diyangjan))

I, Mr./Mrs./Miss. _____ S/o./W/o./D/o. _____, an Indian Citizen, do hereby solemnly affirm and declare as under:

1. I am aware that, as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through Haj Committee of India (HCoI), and that this condition is waived only for the Mehram (Male companion) of a lady pilgrim / companion of age 65+ pilgrim / companion of Person with Special Needs (Diyangjan), if no other Mehram / companion who has not performed Haj through HCoI is available.
2. I hereby declare that I performed Haj in the past through the HCoI in the year(s) _____.
3. I declare that no other Mehram (male companion)/companion of age 65+ pilgrim, companion of person with special needs (Diyangjan), who has not performed Haj through the HCoI earlier is available to accompany the following co-applicant(s):
 - (1) _____
 - (2) _____
 - (3) _____
 - (4) _____
4. I am aware that if the concerned lady pilgrim(s) or 65+ pilgrim/s or Person with Special Needs (Diyangjan) cancel their pilgrimage, my seat as Repeater Mehram (male companion) or 65+ pilgrim companion of accompanying the lady member(s) or _____ + pilgrims or companion of Person with Special Need (Diyangjan) will be automatically cancelled.
5. I have read and understood thoroughly the Guidelines for Haj - 2026 (1447 Hijri), particularly with reference to eligibility, cost, payment and confirmation, cancellation, refund, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in the Kingdom of Saudi Arabia, and I undertake to abide by the same.
6. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
7. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
8. I/We understand that the Courts of Greater Mumbai only shall have jurisdiction in all matters of dispute. Further, the Supreme Court of India, in its April 16, 2013 Judgement, barred all Courts and Authorities from interfering with the Haj process.
9. The particulars given by me in HAF, solemn declaration and undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
10. I am aware that HCoI reserves the right to change the embarkation point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
11. I am ready to pay Visa fee, as levied by the KSA Haj Authorities for endorsement of my Haj visa.
12. I understand that if I am found carrying khas-khas, Viagra-tablets, sexual oils and creams, synthetic capore, cystone, khammira, gutkha, khaini, gul, peppermint or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia and I will be liable for deportation to India from KSA at any stage of Haj.
13. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
14. I do not have any criminal prosecutions pending against me and there is no Court Order prohibiting me/us to travel abroad.
15. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
16. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Date: _____ / _____ / 2025

Place: _____

Signature/Thumb Impression of Repeating Applicant

PASSPORT DECLARATION FORM

(Only for Provisionally Selected Pilgrims)

To,
The Chief Executive Officer
Haj Committee of India, Haj
House, 7-A, M.R.A. Marg
Mumbai - 400 001

HAJ - 2026

Cover Number: _____

Sr. No.	Details of Pilgrims (As per Valid Indian International Passport)	Information to be filled by Pilgrim
1	Name of the Pilgrim	
2	Date of Birth (DD/MM/YYYY)	
3	Gender (Male/Female/Other)	
4	Passport Number	
5	Date of Issue of Passport (on or before 09-09-2024)	
6	Date of Expiry of Passport (not before 15-01-2026)	
7	Whether it is a valid machine-readable passport (Yes / No)	
8	Whether Passport is damaged/torn/wet/loosened, in any form (Yes / No)	
9	Whether at least two blank pages are available in your Passport (Yes / No)	

1. I, the undersigned, hereby certify that the above information is correct to the best of my knowledge. I declare that the passport mentioned above is in my possession and custody. The passport is not physically damaged/torn/wet/loosened and all pages in the Passport are intact.
2. Further, whenever I travel abroad on this passport, I will inform to the Haj Committee of India (HCoI) and/or concerned SHC till my submission of original passport with the concerned SHC.
3. I also assure that whenever the HCoI require the passport, I will promptly submit it to the respective SHC.

Signature/Thumb Impression of the Applicant

Date: ____ / ____ /2025

Place: _____

CANCELLATION REQUEST FORM

The Chief Executive Officer

Haj Committee of India
Haj House, 7-A, M.R.A. Marg (Palton Road),
Mumbai - 400 001

HAJ-2026

COVER NO. _____

Sir,

It is requested to cancel the pilgrims listed below and grant admissible refund amount.

DETAILS OF PILGRIM(S) TO BE CANCELLED								
Sr. No.	PASSPORT NO.	NAME OF THE PILGRIM(S) TO BE CANCELLED	REASON OF CANCELLATION; PLEASE TICK (✓) ANY ONE					DUE TO MEHRAM / COMPANION
			DEATH	MEDICAL	FINANCIAL	DOMESTIC	OTHERS	
1.								
2.								
3.								
4.								
5.								

ENCLOSURES Please tick (✓)	Claim Letter	Copy of Pay-in Slip	Medical / Death Certificate	Copy of front page of bank passbook/cancelled cheque	Any Other (Please Specify)
	☐	☐	☐	☐	

In case of Death, details of Nominee as per Haj Application Form						
Name					Relation	
BANK DETAILS OF NOMINEE (attach copy)						
Name of the Account Holder	Bank Name	Branch Name	Branch Code	Account No.	IFSC Code	

I / We certify that the particulars given above are true and correct.

Date: _____

Place: _____

1.....2.....3.....4.....5.....

Signature/s of pilgrim(s) to be cancelled

It is certified that the particulars mentioned above are correct and as per entries in the Haj Application Form. It is recommended that the Haj application of above referred pilgrim(s) may therefore be cancelled.

Date: _____

Place: _____

Executive Officer
State / UT Haj Committee

State/UT Haj Committee to forward this Form to the Chief Executive Officer, Haj Committee of India, Haj House, 7-A, M.R.A. Marg, Mumbai - 400 001. Fax No. (022) 22620920 / 22630461; E-mail ceo.hajcommittee@nic.in

CONTACT DETAILS OF ZONES

Zone	State/ Union Territory	Telephone Number	Email ID
Zone-I	Delhi, Chandigarh, Haryana, Rajasthan, Punjab, Himachal Pradesh, Union Territory of Jammu & Kashmir, Union Territory of Leh, Ladakh & Kargil	+91-22-22717140	zone01.hci@gov.in
Zone-II	Bihar, Jharkhand, Uttar Pradesh, Uttarakhand	+91-22-22717108 +91-22-22717164	zone02.hci@gov.in
Zone-III	Andhra Pradesh, Madhya Pradesh, Odisha, Chhattisgarh, Telangana	+91-22-22717114	zone03.hci@gov.in
Zone-IV	Assam, Manipur, Tripura, West Bengal	+91-22-22717116	zone04.hci@gov.in
Zone-V	Maharashtra, Gujarat, Goa, Daman and Diu, Dadra & Nagar Haveli	+91-22-22717109	zone05.hci@gov.in
Zone-VI	Kerala, Karnataka, Tamil Nadu, Lakshadweep, Puducherry, Andaman and Nicobar Islands	+91-22-22717117	zone06.hci@gov.in
Haj House Section	Haj House/Hall/Room Booking Section	+91-22-22717113	hajhouse.hci@gov.in

OTHER IMPORTANT CONTACT DETAILS

S. No.	Section	Telephone Number	Email ID
1.	Haj Information Centre	+91-22-22107070	compcell.hci@gov.in
2.	Haj House Section	+91-22-22717113	hajhouse.hci@gov.in

CONTACT DETAILS OF STATE / UT HAJ COMMITTEES

Sr. No.	Name of the State/UT	Address	Tel. No. /Fax No. /Email
1.	ANDAMAN & NICOBAR ISLAND	The Executive Officer State Haj Committee (A & N) Island, Post. Box No.148, H.P.O. Dte. of Social Welfare Building, 2nd Floor, Room No.: 309 / 310, Goalghar Junction, P. B. No.: 148, HPO, Port Blair - 744 101, Andaman & Nicobar.	Mob: 9531807338 / 9531817752 Tel: 03192 – 233051 Fax: 03192 – 230781 Email: anhaj.committee@gmail.com
2.	ANDHRA PRADESH	The Executive Officer, Andhra Pradesh State Haj Committee, D. No.39-3-2, 3rd Floor, Masque Road, Behind Anjaneya Jewelers, Labbipet, M.G. Road, Vijayawada – 520 010, Andhra Pradesh.	Mob: 9949352385 Tel: 0866 – 2471786 / 18004257873 Fax: 0866 - 2471786 Email: aphajcommittee@gmail.com
3.	ASSAM	The Executive Officer, Assam State Haj Committee, Secretariat Complex, F - Block, Room No.: 3, Post Assam Sachivalaya, Dispur, Guwahati - 781 006, Assam	Mob: 9859642101 Tel: 0361 - 2237296 Fax: 0361 - 2237296 Email: shcassam@yahoo.in
4.	BIHAR	The Executive Officer, Bihar State Haj Committee, Haj Bhawan, 34, Ali Imam Path (Harding Road), Patna - 800 001, Bihar	Mob: 9801610299 Tel: 0612 - 2203315 Fax: 0612 - 2201665 Email: biharstatehajcommittee@gmail.com www.biharstatehajcommittee.org
5.	CHANDIGARH	Sub - Divisional Magistrate - Cum Co - Ordinator, State Haj Committee, U.T. Chandigarh, Room No.: 23, 1st Floor, Estate Office Building, Sector - 17, Chandigarh - 160 001.	Mob: Tel: 0172 - 2700053 Fax: 0172 - 2700053 Email:
6.	CHHATTISGARH	The Executive Officer, Chattisgarh State Haj Committee, Near A. K. Memorial High School, Mukharjee Bada, Baeran Bazar, Chattisgarh - 492 001.	Mob: 9755312139 Tel: 0771 - 4266646 Fax: 0771 - 4049289 Email: hajcom.cg@gov.in / hajcommittee.cgstate.gov.in cghajcommittee@gmail.com
7.	DADRA AND NAGAR HAVELI	Deputy Collector and Executive Officer, Dadra & Nagar Haveli State Haj Committee, Collector Office, Silvassa - 396 230, Dadra & Nagar Haveli.	Mob: Tel: 0260 - 2642340 / 2642106 Fax Email:
8.	DAMAN & DIU	Deputy Collector and Executive Officer, Daman & Diu Haj Committee, Administration of Daman & Diu Office of the Collector, Daman – 396 220, Daman & Diu.	Mob: Tel: 0260 - 2230049 Fax: 0260 - 2230049 Email:

Sr. No.	Name of the State/UT	Address	Tel. No. /Fax No. /Email
9.	DELHI	The Executive Officer, Delhi State Haj Committee, Haj Manzil, Turkman Gate, Asaf Ali Road, New Delhi - 110 002.	Mob: 9910708476 Tel: 011 – 23230507 Fax: 011 - 23234041 Email: delhistatehajcommittee@gmail.com
10.	GOA	The Under Secretary, Goa State Haj Committee, Building C/8, Flat – 24, Junta Quarters, Pajifond, Margoa, Goa – 403 601.	Mob: 9823889870 Tel: 0832 - 2772444 Fax: 0832 - 2772844 Email: hajgoa@gmail.com
11.	GUJARAT	The Secretary, Gujarat State Haj Committee, Block No.: 08, 8th Floor, Sachivalaya, Gandhinagar – 382 010, Gujarat.	Mob: 6357149735 Tel: 079 – 23250987 Fax: 079 - 23250987 Email: hajcommittee Gujarat@yahoo.com
12	HARYANA	The Executive Officer, Haryana State Haj Committee, C-3, Haryana Sehri Vikas Pradhikaran Complex, Ground Floor, Sector-6, Panchkula - 134 109, Haryana.	Mob: 7888325439 / 9815489590 Tel: 0172 - 2996270 Fax: Email: haryanahaj@gmail.com
13	HIMACHAL PRADESH	The Addl. Secretary (HOME) & Executive Officer, Himachal Pradesh State Haj Committee, Home "C" Department, 4th Floor, Room No.: 405, Armsadle Building, Secretariat, Shimla - 170 002, Himachal Pradesh.	Mob: Tel: 0177 - 2622132 Fax: Email: haryanahaj@gmail.com
14	JAMMU & KASHMIR	The Executive Officer, State Haj Committee J & K, Baitul Hujaj (Haj House), Bemina, Srinagar - 190 017, Jammu & Kashmir	Mob: 9906578433 Tel: 0194 - 2495365 Fax: 0194 - 2495367 Email: jkstatehaj@gmail.com
15	JHARKHAND	The Executive Officer, Jharkhand State Haj Committee, Audrey House, Kanke Road, Ranchi - 834 004, Jharkhand.	Mob: 7070475514 / 9693322380 Tel: 0651 - 2340080 Email: jharkhandstatehajcommittee@yahoo.co.in
16	KARNATAKA	The Executive Officer, Karnataka State Haj Committee , Haj Bhavan, No.57/17, Next to KNS College of Engineering, Thirumenahalli, Bangalore - 560 064. Karnataka.	Mob: 9448111066 Tel: 080 - 28567673 Fax: 080 - 28567681 Email: info@karhaj.in
17	KERALA	The District Collector & Executive Officer, Kerala State Haj Committee, Haj House, Calicut Airport, P. O. Mallapuram - 673 647, Kerala.	Mob: Tel: 0483 - 2710717 / 2717571 Fax: 0483 - 2717572 Email: keralahajcommittee@gmail.com

Sr. No.	Name of the State/UT	Address	Tel. No. /Fax No. /Email
18	LAKSHADWEEP	The Secretary Union Territory of Lakshadweep, State Haj Committee, Indra Gandhi Road, Kavarati Island, Kavarati - 682 555, Lakshadweep.	Mob: 9447047850 Tel: 04896 - 263119 Fax: 04896 - 263119 Email: lachajiji@gmail.com lakshadweephajcommittee.com
19	LADAKH	The Executive Officer, Administration of Union Territory Ladakh, Revenue Department, UT Secretariat, Ladakh	Mob: 6005424170 Tel: 01982 - 257561 Fax: 01982 - 257435 Email: executiveofficerhajladakh@gmail.com
20	MADHYA PRADESH	The Executive Officer, Madhya Pradesh State Haj Committee, Gram Singarcholi, Behind Gulmohar Garden, Airport Road, Bhopal - 462 036, Madhya Pradesh.	Mob: 9826786172 Tel: 0755 - 2530139 Fax: 0755 - 2538039 Email: mpshcbhopal@yahoo.in
21	MAHARASHTRA	The Executive Officer, Maharashtra State Haj Committee, S. S. Musafirkhana, Ground Floor, L. T. Marg, Mumbai - 400 001. Maharashtra	Mob: 9967798197 Tel: 022 - 22626786 / 22678679 Fax: Email: mshc@indiatimes.com
22	MANIPUR	The Executive Officer, Manipur State Haj Committee, 2nd Floor Hattat Minuthong, Near Traffic Point, Imphal Est, Manipur – 795 001.	Mob: 8974642496 Tel: 0385 - 2454586 Fax: 0385 - 2953267 Email: manipurstatehajcommittee@gmail.com
23	ODISHA	The Executive Officer, Orissa State Haj Committee , Old Secretariat, Cuttak - 753 001, Orissa.	Mob: 9437317928 Tel: 0671 - 2301185 Fax: 0671 - 2301185 Email: statehajcommitteeodisha@gmail.com
24	PUDUCHERRY	The Secretary, Poducherry State Haj Committee, No.1, Yanam Venkatachalapillai Street, Puducherry - 605 001.	Mob: 9952461077 Tel: 0413 - 2343268 / 2233254 Fax: 0413 - 2222344 Email: pondicherrystate@yahoo.in
25	PUNJAB	The Principal Secretary (HOME) Govt. of Punjab and Executive Officer, Punjab State Haj Committee, Room No.: 9, 7th Floor, Sector - 21, Punjab Civil Secretariat, Chandigarh - 160 001, Punjab.	Mob: Tel: 0172 - 2740611 Fax: 0172 - 2748519 Email:
26	RAJASTHAN	The Executive Officer, Rajasthan State Haj Committee, Home (GR - III), Dept. Government Secretariat, Jaipur - 302 005, Rajasthan.	Mob: 9414303190 Tel: 0141 - 2227016 Fax: 0141 - 2634786 Email: rajasthanstatehajcommittee@gmail.com

Sr. No.	Name of the State/UT	Address	Tel. No. /Fax No. /Email
27	TAMIL NADU	The Executive Officer, Tamilnadu State Haj Committee, 3rd Floor, Rosy Tower No.: 13 (Old No.: 7), Mahatma Gandhi Road, Numgambakkam High Road, Chennai - 600 034, Tamil Nadu.	Mob: 9840989095 Tel: 044 - 28227617 Fax: 044 - 28276980 Email: tnshc.chennai@gmail.com
28	TELANGANA	The Executive Officer, Telangana State Haj Committee A. P. Haj House, Razzak Manzil, Public Garden Road, Nampally, Hyderabad - 500 001, Telangana.	Mob: 7093800346 Tel: 040 - 23298793 Fax: 040 - 23236310 Email: telanganastatehajcommittee@gmail.com
29	TRIPURA	The Executive Officer, Tripura State Haj Committee, Haj Bhawan, Melarmath (Near Nazrul Chatrabash), Agartala - 799 001, West Tripura	Mob: 9436594462 Tel: 0381 - 2325841 Fax: 0381 - 2327583 Email: trpshc@gmail.com
30	UTTAR PRADESH	The Executive Officer, Uttar Pradesh State Haj Committee, Maulana Ali Miya Memorial, Haj House, Sarojni Nagar, Lucknow - 226 008, Uttar Pradesh.	Mob: 9415365117 Tel: 0522 - 2620980 Fax: 0522 - 2622458 Email: shcuplko@rediffmail.com
31	UTTARAKHAND	The Executive Officer, Uttarakhand State Haj Committee, Uttarakhand Haj House, Peeran Kaliyar, Roorkee, Haridwar - 247 667, Uttarakhand	Mob: 9411569566 / 7905779124 Tel: 01332 -297520 Fax: 01332 -297520 Email: ukshcommittee@yahoo.com
32	WEST BENGAL	The Executive Officer, West Bengal Haj Committee, Madinat-ul-Hujjaj, Action Area – II, New Town, Kolkata – 700 160.	Mob: 9433403303/ 7980571687 Tel: 033 - 22903617 Fax: 033 - 22870274 /22903617 Email: wbshc2011@gmail.com